## SALINE COUNTY, MISSOURI

## 2024 BUDGET MESSAGE

Now on this 31st day of January 2024, comes Brittni Allison Burton, County Clerk and presents for the records of the County Commission, information and estimates for the year 2024 as required by The County Budget Law (Sections 50.525 to 50.745, RSMo.) being in words and figures as follows:

## BUDGET MESSAGE:

The 2024 Budget is balanced at $\$ 39,553,999.00$.
The Saline County Commission was able to raise the starting wage for the county's clerical employees to $\$ 17 / h o u r$, as well as paying the base plan for the participating employee covered by county health insurance.

The Economic Development Sales Tax, passed in 2018, has continued to serve Saline County in developing infrastructure at the junction of Interstate 70 and Highway 65, as well as serving the cities within the county and unincorporated areas. The 250,000-gallon water storage tower and waterlines have reached completion, as well as the 50/50 County-MODOT turn lanes.

In efforts to put money into the local entities, the commission secured a $\$ 2 \mathrm{M}$ grant with a $20 \%$ match for development of the Wastewater Treatment Facility.

The Welcome Center has a federal EDA match grant fund of $\$ 1.2$ million which is in the design stages and completion scheduled in 2025.

We are currently in the process of a large project to repair and upgrade the Saline County Justice Facility that was built in 1996. This project has an estimated cost of 3.3 million and should be finished before the summer of 2024.

With one of the foremost responsibilities of the Saline County Commission being to maintain the bridges and roads, we have (5) BRO bridges with $80 / 20$ funding of federal funds with soft match funds, to be built within the next three years in the total of $\$ 3,509,000.00$.

On behalf of the Saline County Commission, elected officials and county employees, we wish to thank you for supporting us in our service to the county.

Sincerely, Saline County Commission


## BUDGET STEP: 7-Adopted

Selected Fund: ALL
Selected Dept: ALL
Selected Sub-Dept: ALL

| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |

## REVENUE

Fund: 10 COUNTY REVENUE
Department: 00 NonDepartmental

| 10-00-4006-00 | RENT | \$7,200 | \$0 | \$4,800 | \$5,000 | \$4,800 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-00-4008-00 | COURTHOUSE LAND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4015-00 | PLAT BOOKS \& WALL | \$10,225 | \$4,305 | \$3,500 | \$2,480 | \$2,000 | \$1,335 | \$1,500 |
| 10-00-4016-00 | SHERIFF'S COMPUTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4017-00 | CELL BLOCK PHONE | \$985 | \$1,305 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4018-00 | LITTERING REIMBUR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4051-00 | DUPL \& NON ASSESS | \$1,409 | \$1,648 | \$2,000 | \$1,162 | \$1,500 | \$409 | \$500 |
| 10-00-4052-00 | MERCHANTS LICENS | \$3,052 | \$4,290 | \$3,500 | \$2,235 | \$3,500 | \$2,145 | \$3,000 |
| 10-00-4053-00 | LIQUOR \& BEER LICE | \$13,105 | \$16,460 | \$13,000 | \$15,916 | \$13,000 | \$15,658 | \$14,000 |
| 10-00-4055-00 | AUCTIONEERS LICEN | \$150 | \$50 | \$100 | \$153 | \$100 | \$225 | \$100 |
| 10-00-4056-00 | PERSONAL PHONE R | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4057-00 | JURY COST REIMB. | \$234 | \$1,852 | \$500 | \$3,547 | \$2,000 | \$468 | \$500 |
| 10-00-4059-00 | COPIES | \$10,610 | \$1,389 | \$2,500 | \$1,444 | \$2,500 | \$1,606 | \$1,300 |
| 10-00-4061-00 | CONSTRUCTION BON | \$0 | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 |
| 10-00-4062-00 | CONTRUCTION BOND | \$30,564 | \$21,449 | \$30,000 | \$82,389 | \$30,000 | \$17,998 | \$10,000 |
| 10-00-4063-00 | BANK INTEREST | \$0 | \$0 | \$0 | \$0 | \$0 | \$246,268 | \$100,000 |
| 10-00-4064-00 | IN LIEU-FED ENTITL. | \$19,498 | \$24,539 | \$20,000 | \$21,054 | \$20,000 | \$13,792 | \$15,000 |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | 2022 <br> YTD <br> Actual | $2023$ <br> Current Budget | $2023$ <br> Current Actual | $2024$ <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-00-4065-00 | FED. OWNED ENTITL. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4070-00 | REIMBURSEMENT-MI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4072-00 | MISC REFUNDS \& REI | \$5,019 | \$9,992 | \$4,000 | \$47,144 | \$4,000 | \$23,901 | \$4,000 |
| 10-00-4073-00 | VOTERS LIST SALE | \$44 | \$31 | \$20 | \$35 | \$20 | \$175 | \$20 |
| 10-00-4074-00 | ELECTION REIMBURS | \$57,758 | \$24,316 | \$32,730 | \$88,232 | \$39,003 | \$26,333 | \$30,000 |
| 10-00-4075-00 | VARIOUS GRANTS R | \$0 | \$11,784 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4076-00 | RETURN CHECK CHA | \$0 | \$0 | \$0 | \$25 | \$0 | \$15 | \$0 |
| 10-00-4078-00 | TAX BILLING TO CITIE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4079-00 | SALES \& SERVICES | \$19,025 | \$22,703 | \$0 | \$13,085 | \$0 | \$44,336 | \$0 |
| 10-00-4080-00 | POSTAGE REIMBURS | \$87,528 | \$81,812 | \$65,000 | \$88,484 | \$65,000 | \$95,700 | \$65,000 |
| 10-00-4081-00 | IV D REIMBURSEMEN | \$1,113 | \$547 | \$600 | \$464 | \$950 | \$593 | \$450 |
| 10-00-4082-00 | IV D INCENTIVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4087-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$715 | \$0 |
| 10-00-4088-00 | LAND SALE AD REIM | \$32,805 | \$29,802 | \$25,000 | \$23,743 | \$25,000 | \$31,581 | \$25,000 |
| 10-00-4089-00 | UNCLAIMED FEES FU | \$83 | \$11,340 | \$0 | \$39,169 | \$0 | \$62,423 | \$62,402 |
| 10-00-4092-00 | AUTOPSY REIMBURS | \$0 | (\$450) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4095-00 | CVF REIMBURSEMEN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4097-00 | CITY TAX COLLECTIO | \$17,640 | \$16,712 | \$12,000 | \$19,829 | \$12,000 | \$19,365 | \$12,000 |
| 10-00-4098-00 | MARSHALL COLLECTI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4109-00 | COUNTY COMMISSIO | \$0 | \$0 | \$0 | \$500 | \$0 | \$1,075 | \$0 |
| 10-00-4500-00 | OUT OF STATE USE T | \$617,213 | \$641,705 | \$550,000 | \$695,170 | \$600,000 | \$922,761 | \$750,000 |
| 10-00-4501-00 | TAXES COLLECTED-C | \$458,428 | \$622,290 | \$400,000 | \$671,967 | \$525,000 | \$664,940 | \$525,000 |
| 10-00-4510-00 | COUNTY SALES TAX | \$1,181,267 | \$1,311,884 | \$1,080,900 | \$1,338,158 | \$1,080,900 | \$1,332,447 | \$1,080,900 |
| 10-00-4531-00 | TAXES COLLECTED-P | \$32,888 | \$20,132 | \$35,000 | \$46,537 | \$35,000 | \$37,692 | \$35,000 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2023$ <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-00-4532-00 | RAILROAD \& UTIL-PRI | \$157,614 | \$0 | \$50,000 | \$0 | \$50,000 | \$23,416 | \$20,000 |
| 10-00-4534-00 | SURTAX--PRIOR | \$0 | \$0 | \$350 | \$0 | \$350 | \$11 | \$100 |
| 10-00-4569-00 | FINANCIAL INST TAX | \$105 | \$345 | \$220 | \$98 | \$220 | \$75 | \$100 |
| 10-00-4649-00 | PROSECUTING ATTN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4650-00 | SHERIFF'S FEES | \$7,322 | \$21,859 | \$10,000 | \$10,404 | \$10,000 | \$14,676 | \$10,000 |
| 10-00-4651-00 | COUNTY CLERK FEE | \$7,548 | \$11,130 | \$8,000 | \$9,976 | \$8,000 | \$8,922 | \$8,000 |
| 10-00-4652-00 | CIRCUIT CLERK FEES | \$736 | \$2,156 | \$2,000 | \$797 | \$2,000 | \$1,820 | \$1,500 |
| 10-00-4653-00 | PROBATE FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4654-00 | RECORDER FEES | \$80,810 | \$112,544 | \$65,000 | \$74,567 | \$65,000 | \$67,335 | \$65,000 |
| 10-00-4654-01 | STATUTORY CO REC | \$31,074 | \$41,230 | \$20,000 | \$35,944 | \$30,000 | \$28,400 | \$30,000 |
| 10-00-4655-00 | PROSECUTING ATTY | \$17,259 | \$17,291 | \$15,000 | \$19,255 | \$15,000 | \$19,689 | \$15,000 |
| 10-00-4656-00 | DIVISION 6 FEES | \$0 | \$0 | \$0 | \$1,195 | \$0 | \$0 | \$0 |
| 10-00-4657-00 | PA DEL STATE TAX F | \$2,532 | \$834 | \$500 | \$189 | \$500 | \$53 | \$50 |
| 10-00-4658-00 | BOARD OF PRISONE | \$124,947 | \$617,389 | \$130,000 | \$171,172 | \$130,000 | \$368,410 | \$130,000 |
| 10-00-4659-00 | COLLECTOR FEES | \$293,431 | \$301,385 | \$250,000 | \$332,187 | \$250,000 | \$334,595 | \$250,000 |
| 10-00-4660-00 | PUBLIC ADMINISTRA | \$46,054 | \$29,827 | \$29,500 | \$24,912 | \$29,500 | \$28,005 | \$24,000 |
| 10-00-4661-00 | PA MISC BONDS/RES | \$1,464 | \$2,233 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4663-00 | DOC BOARD BILL REI | \$1,202 | \$7,417 | \$7,500 | \$13,900 | \$8,000 | \$11,893 | \$8,000 |
| 10-00-4664-00 | BOARD REIMB--PRIS | \$5,575 | \$7,410 | \$5,000 | \$0 | \$5,000 | \$75 | \$100 |
| 10-00-4665-00 | BOARD PRISONERS- | \$16,212 | \$18,348 | \$20,000 | \$19,299 | \$15,000 | \$8,285 | \$10,000 |
| 10-00-4666-00 | BOARD PRISONER-C | \$26,376 | \$4,582 | \$2,000 | \$6,185 | \$3,000 | \$2,327 | \$2,500 |
| 10-00-4667-00 | PRISONER MEDICAL | \$0 | \$140 | \$0 | \$181 | \$0 | \$0 | \$0 |
| 10-00-4668-00 | PRISONER MEDICAL | \$97 | \$0 | \$500 | \$0 | \$500 | \$0 | \$0 |
| 10-00-4669-00 | PRISONER-DRUG TE | \$850 | \$240 | \$100 | \$498 | \$100 | \$353 | \$100 |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | $2022$ <br> YTD <br> Actual | $2023$ <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-00-4670-00 | JUV REIMBURSEMEN | \$0 | \$0 | \$0 | \$21,073 | \$0 | \$15,604 | \$15,604 |
| 10-00-4748-00 | HOMELAND SECURIT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4749-00 | INSURANCE REFUND/ | \$29,222 | \$0 | \$0 | \$9,056 | \$0 | \$0 | \$0 |
| 10-00-4750-00 | LEPC GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4751-00 | EMERGENCY SHELTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4755-00 | SALE OF COUNTY PR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-00-4756-00 | CRIME VICTIM ADVO | \$43,705 | \$39,195 | \$33,000 | \$40,568 | \$33,000 | \$41,095 | \$33,488 |
| 10-00-4760-00 | CITY EMER.PREPARE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$3,501,978 | \$4,117,442 | \$2,933,820 | \$4,004,378 | \$3,121,443 | \$4,538,995 | \$3,359,214 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |


Fund: 11 ROAD \& BRIDGE

| Department: 00 | NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-00-4062-00 | INTEREST ON INVES | \$27,954 | \$18,067 | \$30,000 | \$47,896 | \$30,000 | \$172,600 | \$100,000 |
| 11-00-4063-00 | INT ON INVESTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4072-00 | MISC REFUNDS \& REI | \$9,000 | \$0 | \$0 | \$2,829 | \$0 | \$104 | \$0 |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | $2023$ <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-00-4073-00 | MISC. - FEMA/SEMA | \$0 | \$0 | \$0 | \$125,384 | \$0 | \$0 | \$0 |
| 11-00-4079-00 | SALES \& SERVICES | \$3,000 | \$41,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4080-00 | HAUL REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4081-00 | SERVICE REIMBURS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4083-00 | SUNSET TAX | \$192,604 | \$325,309 | \$250,000 | \$343,598 | \$250,000 | \$361,025 | \$300,000 |
| 11-00-4501-00 | TAXES COLLECTED-C | \$313,130 | \$297,606 | \$275,000 | \$559,254 | \$275,000 | \$580,469 | \$450,000 |
| 11-00-4511-00 | FUEL TAX REFUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4531-00 | TAXES COLLECTED-P | \$26,305 | \$14,849 | \$18,500 | \$20,344 | \$18,500 | \$20,456 | \$15,000 |
| 11-00-4532-00 | RAILROAD \& UTIL-PRI | \$228,898 | \$234,156 | \$230,000 | \$0 | \$130,000 | \$0 | \$130,000 |
| 11-00-4533-00 | 20\% SPECIAL ROAD | \$306,575 | \$155,417 | \$145,000 | \$165,246 | \$145,000 | \$167,237 | \$145,000 |
| 11-00-4534-00 | SURTAX--PRIOR | \$8,213 | \$8,284 | \$5,000 | \$9,060 | \$5,000 | \$8,722 | \$5,000 |
| 11-00-4569-00 | FINANCIAL INST TAX | \$37 | \$102 | \$100 | \$30 | \$100 | \$24 | \$0 |
| 11-00-4600-00 | BRIDGE CONSTRUCT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4600-01 | BRIDGE CONST REIM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4600-02 | BRIDGE CONST REIM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4600-03 | BRIDGE CONST REIM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4749-00 | INSURANCE REFUND/ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-4750-00 | INSURANCE SETTLE | \$0 | \$0 | \$0 | \$2,210 | \$0 | \$16,897 | \$0 |
| 11-00-4767-00 | CART - CURRENT YE | \$407,180 | \$405,094 | \$385,000 | \$471,610 | \$325,000 | \$538,851 | \$350,000 |
|  | 00 TOTAL REVENUE : | \$1,522,896 | \$1,499,884 | \$1,338,600 | \$1,747,461 | \$1,178,600 | \$1,866,385 | \$1,495,000 |

Department: 98 TRANSFER

| 11-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-98-4098-00 | PAYABLE TO COUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$1,056,568 | \$0 | \$1,397,339 | \$0 | \$1,804,377 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2023$ <br> Current Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$1,056,568 | \$0 | \$1,397,339 | \$0 | \$1,804,377 |
|  | Fund 11 TOTAL REVENUE : | \$1,522,896 | \$1,499,884 | \$2,395,168 | \$1,747,461 | \$2,575,939 | \$1,866,385 | \$3,299,377 |

Fund: 12 CO EMPLOYEESS RETIREMENT

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-4052-00 | MERCHANTS LICENS | \$15,394 | \$11,520 | \$10,000 | \$8,940 | \$8,120 | \$8,120 | \$8,000 |
| 12-00-4062-00 | INTEREST ON INVES | \$0 | \$18 | \$30 | \$13 | \$20 | \$36 | \$30 |
| 12-00-4063-00 | INT ON INVESTMENT | \$119 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$0 |
| 12-00-4064-00 | INT ON INVEST. - REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 12-00-4085-00 | ASSESSMENT PENAL | \$83,664 | \$101,058 | \$95,000 | \$87,364 | \$113,242 | \$113,242 | \$100,000 |
| 12-00-4086-00 | DELINQUENT LAND LI | \$5,145 | \$4,470 | \$5,000 | \$4,045 | \$4,500 | \$4,025 | \$4,500 |
| 12-00-4087-00 | DELINQUENT LAND LI | \$5,145 | \$4,550 | \$5,000 | \$4,045 | \$4,500 | \$3,331 | \$4,405 |
| 12-00-4654-00 | RECORDER FEES | \$26,189 | \$29,375 | \$25,000 | \$25,070 | \$25,000 | \$23,739 | \$25,000 |
| 12-00-4659-00 | COLLECTOR FEES | \$84,257 | \$104,524 | \$98,000 | \$109,612 | \$109,000 | \$94,773 | \$100,000 |
| 12-00-4660-00 | PAYROLL DEDUCTIO | \$147,782 | \$153,715 | \$135,000 | \$180,001 | \$181,509 | \$181,510 | \$180,000 |
| 12-00-4661-00 | EMPLOYEE 401(A) CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 12-00-4662-00 | CERF BUYBACK WIT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$367,695 | \$409,230 | \$374,030 | \$419,090 | \$446,891 | \$428,776 | \$421,935 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 12-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$14,636 | \$0 | \$13,883 | \$0 | \$8,115 |
|  | Dept. 98 TOTAL REVENUE : <br> Fund 12 TOTAL REVENUE : | \$0 | \$0 | \$14,636 | \$0 | \$13,883 | \$0 | \$8,115 |
|  |  | \$367,695 | \$409,230 | \$388,666 | \$419,090 | \$460,774 | \$428,776 | \$430,050 |

Fund: 14 PAYROLL FUND
Department: 00 NonDepartmental

| 14-00-4100-10 | CO REV FUND | \$1,186,833 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-00-4100-11 | RD \& BRIDGE FUND | \$308,035 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4100-32 | ASSESSMENT FUND | \$237,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4100-35 | JAIL-JUSTICE CENTE | \$1,179,969 | \$0 | \$0 | \$40 | \$0 | \$0 | \$0 |
| 14-00-4100-45 | PA BAD CHECK FUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4100-46 | RECORDER PRESER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4100-56 | EMPG FUND | \$60,024 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4100-69 | PAYROLL ADJUSTME | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4384-00 | INSURANCE | \$0 | \$43,521 | \$0 | \$194 | \$0 | \$151 | \$0 |
| 14-00-4661-00 | EMPLOYEE 401(A) CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-4662-00 | CERF--EMPL 457 CON | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | . 00 TOTAL REVENUE : | \$2,972,762 | \$43,521 | \$0 | \$234 | \$0 | \$151 | \$0 |

Department: 98 TRANSFER

| 14-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$20,251 | \$0 | \$20,323 | \$0 | \$18,994 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$20,251 | \$0 | \$20,323 | \$0 | \$18,994 |
|  | Fund 14 TOTAL REVENUE : | \$2,972,762 | \$43,521 | \$20,251 | \$234 | \$20,323 | \$151 | \$18,994 |
| Fund: 15 | PECIAL ROAD DISTRICTS |  |  |  |  |  |  |  |

Fund: 15 SPECIAL ROAD DISTRICTS

| Department: 00 | NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15-00-4063-00 | INT ON INVESTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 15-00-4501-00 | TAXES COLLECTED-C | \$1,151,507 | \$1,124,322 | \$1,060,000 | \$1,480,532 | \$1,573,646 | \$1,573,646 | \$1,500,000 |
| 15-00-4531-00 | TAXES COLLECTED-P | \$94,126 | \$62,002 | \$75,000 | \$132,862 | \$87,833 | \$87,834 | \$75,000 |
| 15-00-4532-00 | RAILROAD \& UTIL-PRI | \$334,925 | \$342,472 | \$320,000 | \$0 | \$320,000 | \$460 | \$53,310 |
| 15-00-4534-00 | SURTAX--PRIOR | \$29,876 | \$30,131 | \$27,000 | \$32,962 | \$31,405 | \$31,405 | \$29,000 |
| 15-00-4568-00 | MISSILE SITE REIMB. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |



Department: 98 TRANSFER

| 15-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | (\$84) | \$0 | \$110 | \$0 | \$590 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | (\$84) | \$0 | \$110 | \$0 | \$590 |
|  | Fund 15 TOTAL REVENUE : | \$1,610,571 | \$1,559,303 | \$1,482,216 | \$1,646,468 | \$2,013,294 | \$1,693,431 | \$1,658,000 |

Fund: 16 SCHOOL DISTRICTS
Department: $00 \quad$ NonDepartmental

| 16-00-4025-00 | PROCEEDS OF FORF | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-4028-00 | COUNTY PUBLIC PRI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-4029-00 | COUNTY PUBLIC INT | \$177,351 | \$251,936 | \$2,410 | \$202,688 | \$180,520 | \$180,521 | \$3,235 |
| 16-00-4063-00 | INT ON INVESTMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-4501-00 | TAXES COLLECTED-C | \$10,043,173 | \$9,853,427 | \$11,500,000 | \$14,432,320 | \$15,422,273 | \$15,422,274 | \$12,000,000 |
| 16-00-4531-00 | TAXES COLLECTED-P | \$803,755 | \$511,749 | \$575,000 | \$1,064,473 | \$752,385 | \$752,385 | \$575,000 |
| 16-00-4532-00 | RAILROAD \& UTIL-PRI | \$4,097,556 | \$4,275,947 | \$4,100,000 | \$46,722 | \$3,594,882 | \$54,637 | \$3,000,000 |
| 16-00-4534-00 | SURTAX--PRIOR | \$305,671 | \$308,307 | \$285,000 | \$336,873 | \$321,133 | \$321,134 | \$285,000 |
| 16-00-4569-00 | FINANCIAL INST TAX | \$2,162 | \$6,867 | \$10,000 | \$2,035 | \$5,000 | \$1,943 | \$500 |
|  | Dept. 00 TOTAL REVENUE : | \$15,430,168 | \$15,208,233 | \$16,472,410 | \$16,085,111 | \$20,276,193 | \$16,732,894 | \$15,863,735 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 16-98-4997-00 | TRANSFER IN | \$0 | \$0 | \$0 | \$0 | \$2,088 | \$0 | \$2,015 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$2,088 | \$0 | \$2,015 |
|  | Fund 16 TOTAL REVENUE : | \$15,430,168 | \$15,208,233 | \$16,472,410 | \$16,085,111 | \$20,278,281 | \$16,732,894 | \$15,865,750 |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | YTD | YTD | Final | YTD | Current | Current | | 2023 |
| :---: |

Fund: 17 CO PUBLIC PRINCIPLE
Department: 00 NonDepartmental

| 17-00-4020-00 | SALE OF LAND FOR T | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17-00-4062-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Department: 98 TRANSFER

| 17-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 17 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Fund: 18 CO PUBLIC INTEREST

Department: 00 NonDepartmental

| 18-00-4021-00 | CIRCUIT COURT DIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-00-4022-00 | CIRCUIT COURT DIV | \$211,770 | \$227,867 | \$220,837 | \$210,037 | \$220,000 | \$169,487 | \$170,000 |
| 18-00-4023-00 | BOND FORFEITURE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 18-00-4025-00 | PROCEEDS OF FORF | \$0 | \$11,910 | \$0 | \$0 | \$0 | \$25,386 | \$0 |
| 18-00-4062-00 | INTEREST ON INVES | (\$985) | \$996 | \$1,000 | \$3,401 | \$2,000 | \$8,157 | \$2,500 |
| 18-00-4067-00 | FINE-ATTORNEY GEN | \$400 | \$0 | \$0 | \$100 | \$0 | \$10 | \$0 |
| 18-00-4091-00 | BOND FORFEITURES- | \$15,694 | \$14,028 | \$10,000 | \$10,250 | \$10,000 | \$19,700 | \$15,000 |
|  | 00 TOTAL REVENUE : | \$226,879 | \$254,801 | \$231,837 | \$223,788 | \$232,000 | \$222,740 | \$187,500 |

Department: 98 TRANSFER

| 18-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$60,092 | \$0 | \$68,107 | \$0 | \$65,990 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$60,092 | \$0 | \$68,107 | \$0 | \$65,990 |
|  | Fund 18 TOTAL REVENUE : | \$226,879 | \$254,801 | \$291,929 | \$223,788 | \$300,107 | \$222,740 | \$253,490 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 19 CHILD/VICTIM TRUST FUND |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 19-00-4062-00 | INTEREST ON INVES | \$19 | \$17 | \$50 | \$84 | \$50 | \$156 | \$50 |
| 19-00-4652-00 | CIRCUIT CLERK FEES | \$2,252 | \$2,850 | \$3,000 | \$2,664 | \$3,000 | \$2,453 | \$3,000 |
| 19-00-4653-00 | FOCUS ON CHILDRE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 19-00-4654-00 | RECORDER FEES | \$1,180 | \$1,240 | \$1,400 | \$1,280 | \$1,400 | \$1,290 | \$1,400 |
| 19-00-4656-00 | DIVISION 6 FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$3,451 | \$4,107 | \$4,450 | \$4,028 | \$4,450 | \$3,899 | \$4,450 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 19-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,899 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,899 |
|  | Fund 19 total revenue : | \$3,451 | \$4,107 | \$4,450 | \$4,028 | \$4,450 | \$3,899 | \$8,349 |
| Fund: $20 \quad$ CRIMINAL COST STATE |  |  |  |  |  |  |  |  |
| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |  |
| 20-00-4041-00 | STATE REIMBURSEM | \$0 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 20-00-4071-00 | CRIMINAL COST PD B | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 20-00-4072-00 | MISC REFUNDS \& REI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 total revenue : | \$0 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 20-98-4041-00 | TRANSFER-PUB DEF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 20-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$75 | \$0 | \$75 | \$0 | \$75 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$75 | \$0 | \$75 | \$0 | \$75 |
|  | Fund 20 TOTAL REVENUE : | \$0 | \$0 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Report ID: BPLT03r Operator: kbreshears |  |  | 2/2/2024 11:14:06 AM |  |  | Page 10 of 30 |  |  |


| Account \# Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 21 CITY TAX |  |  |  |  |  |  |  |
| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |
| 21-00-4569-00 FINANCIAL INST TAX | \$787 | \$2,100 | \$1,000 | \$615 | \$1,000 | \$499 | \$500 |
| Dept. 00 TOTAL REVENUE : | \$787 | \$2,100 | \$1,000 | \$615 | \$1,000 | \$499 | \$500 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 21-98-4997-00 TRANSFER IN (BAL F | \$0 | \$0 | \$2,100 | \$0 | \$2,715 | \$0 | \$3,214 |
| Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$2,100 | \$0 | \$2,715 | \$0 | \$3,214 |
| Fund 21 total revenue : | \$787 | \$2,100 | \$3,100 | \$615 | \$3,715 | \$499 | \$3,714 |
| Fund: 22 C A R T |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 22-00-4511-00 FUEL TAX COLLECTI | \$528,218 | \$562,389 | \$628,400 | \$708,912 | \$832,791 | \$832,791 | \$867,000 |
| 22-00-4535-00 MOTOR VEH. SALES | \$167,655 | \$192,972 | \$156,780 | \$184,583 | \$202,897 | \$202,897 | \$200,600 |
| 22-00-4537-00 VEHICLE LICENSE FE | \$79,560 | \$87,928 | \$75,710 | \$85,648 | \$85,821 | \$85,822 | \$89,080 |
| Dept. 00 total revenue : | \$775,433 | \$843,289 | \$860,890 | \$979,143 | \$1,121,509 | \$1,121,510 | \$1,156,680 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 22-98-4997-00 TRANSFER IN (BAL F | \$0 | \$0 | \$71,853 | \$0 | \$114,391 | \$0 | \$114,364 |
| Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$71,853 | \$0 | \$114,391 | \$0 | \$114,364 |
| Fund 22 total revenue : | \$775,433 | \$843,289 | \$932,743 | \$979,143 | \$1,235,900 | \$1,121,510 | \$1,271,044 |
| Fund: 23 PA DEL STATE TAX FUND |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 23-00-4062-00 INTEREST ON INVES | \$121 | \$96 | \$100 | \$349 | \$200 | \$1,005 | \$500 |
| 23-00-4063-00 US MARSHALL SERVI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23-00-4100-03 BYRON GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BPLT03r Operator: kbres | ears | /2024 11:14 | AM |  |  |  | of 30 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00-4657-00 | PA DEL STATE TAX F | \$2,532 | \$834 | \$800 | \$189 | \$500 | \$53 | \$100 |
|  | Dept. 00 TOTAL REVENUE : | \$2,653 | \$930 | \$900 | \$538 | \$700 | \$1,058 | \$600 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 23-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$10,133 | \$0 | \$10,670 | \$0 | \$11,728 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$10,133 | \$0 | \$10,670 | \$0 | \$11,728 |
|  | Fund 23 TOTAL REVENUE : | \$2,653 | \$930 | \$11,033 | \$538 | \$11,370 | \$1,058 | \$12,328 |

Fund: 25 FIRE DISTRICTS


Department: 98 TRANSFER

| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$297 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$297 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 26 TOTAL REVENUE : | \$626 | \$297 | \$797 | \$0 | \$500 | \$0 | \$100 |

Fund: 27 LOCAL EMERGENCY PLANNING COMM
Department: 00 NonDepartmental

| 27-00-4062-00 | INTEREST ON INVES | \$269 | \$143 | \$150 | \$437 | \$300 | \$1,203 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27-00-4108-00 | LEOP HAZARD PLAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27-00-4750-00 | LEPC GRANT | \$0 | \$10,204 | \$5,000 | \$0 | \$5,000 | \$4,099 | \$0 |
| Dept. 00 TOTAL REVENUE : |  | \$269 | \$10,347 | \$5,150 | \$437 | \$5,300 | \$5,302 | \$0 |

Department: 98 TRANSFER

| 27-98-4097-00 | TRANSFER IN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$14,654 | \$0 | \$10,731 | \$0 | \$6,563 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$14,654 | \$0 | \$10,731 | \$0 | \$6,563 |
|  | Fund 27 TOTAL REVENUE : | \$269 | \$10,347 | \$19,804 | \$437 | \$16,031 | \$5,302 | \$6,563 |

Fund: 28 AMBULANCE DISTRICTS
Department: 00 NonDepartmental

| 28-00-4501-00 | TAXES COLLECTED-C | \$671,289 | \$697,203 | \$555,000 | \$1,150,648 | \$1,367,876 | \$1,367,877 | \$1,200,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28-00-4531-00 | TAXES COLLECTED-P | \$53,541 | \$35,442 | \$50,000 | \$85,201 | \$64,271 | \$64,272 | \$50,000 |
| 28-00-4532-00 | RAILROAD \& UTIL-PRI | \$272,132 | \$297,422 | \$281,000 | \$0 | \$281,000 | \$0 | \$64,000 |
| 28-00-4534-00 | SURTAX--PRIOR | \$22,019 | \$22,202 | \$20,000 | \$24,270 | \$23,411 | \$23,411 | \$20,000 |
| 28-00-4569-00 | FINANCIAL INST TAX | \$133 | \$487 | \$500 | \$154 | \$223 | \$223 | \$100 |
|  | Dept. 00 TOTAL REVENUE : | \$1,019,114 | \$1,052,756 | \$906,500 | \$1,260,273 | \$1,736,781 | \$1,455,783 | \$1,334,100 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |


| $28-98-4997-00$ | TRANSFER IN (BAL F | $\$ 0$ | $\$ 0$ | $\$ 33$ | $\$ 0$ | $\$ 184$ | $\$ 1,064$ | $\$ 4$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report ID: BPLT03r | Operator: | kbreshears |  | $2 / 2 / 2024$ | $11: 14: 07$ | AM |  |  |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. 98 TOTAL REVENUE : <br> Fund 28 TOTAL REVENUE : |  | \$0 | \$0 | \$33 | \$0 | \$184 | \$0 | \$1,064 |
|  |  | \$1,019,114 | \$1,052,756 | \$906,533 | \$1,260,273 | \$1,736,965 | \$1,455,783 | \$1,335,164 |

Fund: 29 PEACE OFFICER TRAINING

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29-00-4021-00 | CIRCUIT COURT DIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 29-00-4022-00 | CIRCUIT COURT DIV | \$1,784 | \$2,448 | \$2,500 | \$2,227 | \$2,500 | \$2,061 | \$2,500 |
| 29-00-4095-00 | POST COMMISSION | \$500 | \$0 | \$1,300 | \$500 | \$1,000 | \$500 | \$1,000 |
|  | Dept. 00 TOTAL REVENUE : | \$2,284 | \$2,448 | \$3,800 | \$2,727 | \$3,500 | \$2,561 | \$3,500 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 29-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$4,544 | \$0 | \$2,971 | \$0 | \$1,463 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$4,544 | \$0 | \$2,971 | \$0 | \$1,463 |
|  | Fund 29 TOTAL REVENUE : | \$2,284 | \$2,448 | \$8,344 | \$2,727 | \$6,471 | \$2,561 | \$4,963 |

Fund: 30 SHERIFF CIVIL FEE FUND
Department: 00 NonDepartmental

| 30-00-4062-00 | INTEREST ON INVES | \$426 | \$328 | \$300 | \$1,538 | \$500 | \$2,717 | \$1,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-00-4650-00 | SHERIFF'S CIVIL FEE | \$20,546 | \$16,407 | \$15,000 | \$20,214 | \$15,000 | \$22,325 | \$20,000 |
| 30-00-4651-00 | INSPECTION FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$20,972 | \$16,735 | \$15,300 | \$21,752 | \$15,500 | \$25,042 | \$21,500 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 30-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$43,313 | \$0 | \$45,447 | \$0 | \$17,324 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$43,313 | \$0 | \$45,447 | \$0 | \$17,324 |
|  | Fund 30 total revenue : | \$20,972 | \$16,735 | \$58,613 | \$21,752 | \$60,947 | \$25,042 | \$38,824 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 31 SHELTERED WORKSHOP |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 31-00-4501-00 | TAXES COLLECTED-C | \$156,664 | \$151,477 | \$137,000 | \$209,905 | \$200,000 | \$218,186 | \$200,000 |
| 31-00-4531-00 | TAXES COLLECTED-P | \$11,594 | \$7,913 | \$10,000 | \$15,861 | \$10,000 | \$11,522 | \$10,000 |
| 31-00-4532-00 | RAILROAD \& UTIL-PRI | \$53,481 | \$54,685 | \$53,000 | \$0 | \$53,000 | \$0 | \$10,000 |
| 31-00-4534-00 | SURTAX--PRIOR | \$4,436 | \$4,473 | \$4,200 | \$4,889 | \$4,200 | \$4,372 | \$4,200 |
| 31-00-4569-00 | FINANCIAL INST TAX | \$38 | \$115 | \$200 | \$33 | \$100 | \$26 | \$50 |
|  | Dept. 00 total revenue : | \$226,213 | \$218,663 | \$204,400 | \$230,688 | \$267,300 | \$234,106 | \$224,250 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 31-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$8 | \$0 | \$40 | \$0 | \$33 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$8 | \$0 | \$40 | \$0 | \$33 |
|  | Fund 31 TOTAL REVENUE : | \$226,213 | \$218,663 | \$204,408 | \$230,688 | \$267,340 | \$234,106 | \$224,283 |
| Fund: 32 ASSESSMENT |  |  |  |  |  |  |  |  |
| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |  |
| 32-00-4041-00 | STATE REIMBURSEM | \$48,945 | \$51,269 | \$51,269 | \$54,061 | \$54,268 | \$54,269 | \$54,268 |
| 32-00-4062-00 | INTEREST ON INVES | \$2,295 | \$851 | \$0 | \$2,374 | \$5,093 | \$5,093 | \$5,000 |
| 32-00-4068-00 | 1/2 OF 1\% | \$119,016 | \$116,306 | \$115,594 | \$128,272 | \$128,699 | \$128,700 | \$152,347 |
| 32-00-4072-00 | MISC REFUNDS \& REI | \$598 | \$0 | \$0 | \$0 | \$1,421 | \$1,421 | \$0 |
| 32-00-4078-00 | GIS SUBSCRIPTIONS | \$5,690 | \$3,740 | \$3,700 | \$4,419 | \$18,667 | \$18,667 | \$12,000 |
| 32-00-4079-00 | MAPS | \$7,759 | \$12,225 | \$12,220 | \$7,650 | \$7,159 | \$7,159 | \$7,000 |
| 32-00-4085-00 | 1/2 OF 1\% (75,000 CA | \$111,966 | \$44,655 | \$75,000 | \$77,516 | \$75,000 | \$73,612 | \$75,000 |
| 32-00-4086-00 | 1/5 OF 1\% -OCCUPAN | \$47,605 | \$46,521 | \$48,905 | \$49,896 | \$51,479 | \$51,479 | \$66,300 |
| 32-00-4097-00 | CITY TAX COLLECTIO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-00-4741-00 | COUNTY CONT./ASSE | \$0 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| Report ID: BP | LT03r Operator: kbr | ears | /2024 11: | AM |  |  |  | of 30 |



| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33-00-4501-00 | TAXES COLLECTED C | \$349,686 | \$338,731 | \$330,000 | \$469,992 | \$375,000 | \$488,802 | \$450,000 |
| 33-00-4531-00 | TAXES COLLECTED P | \$26,581 | \$17,690 | \$40,000 | \$35,403 | \$35,000 | \$25,500 | \$20,000 |
| 33-00-4532-00 | RR \& UTILITIES TAX | \$119,708 | \$122,266 | \$116,200 | \$0 | \$116,200 | \$0 | \$50,000 |
| 33-00-4569-00 | FINANCIAL INST TAX | \$85 | \$256 | \$500 | \$75 | \$250 | \$58 | \$100 |
|  | Dept. 00 TOTAL REVENUE : | \$496,060 | \$478,943 | \$486,700 | \$505,470 | \$526,450 | \$514,360 | \$520,100 |

Department: 98 TRANSFER

| 33-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$18 | \$0 | \$91 | \$0 | \$75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$18 | \$0 | \$91 | \$0 | \$75 |
|  | Fund 33 TOTAL REVENUE : | \$496,060 | \$478,943 | \$486,718 | \$505,470 | \$526,541 | \$514,360 | \$520,175 |

Fund: 34 JUVEN. DELINQUENCY GRANT
Department: 00 NonDepartmental


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34-00-4786-20 | ELECTRONIC MONIT | \$1,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-00-4786-21 | ELECTRONIC MONIT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-00-4786-23 | ELECTRONIC MONIT | \$0 | \$0 | \$0 | \$0 | \$1,862 | \$0 | \$1,862 |
| 34-00-4786-24 | ELECTRONIC MONIT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | OO TOTAL REVENUE : | \$2,383 | \$0 | \$5,600 | \$5,058 | \$6,858 | \$5,415 | \$6,858 |

Department: 04 PUBLIC SAFETY GRANT

| 34-04-4425-00 | PUBLIC SAFETY GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 04 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 34-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$1,883 | \$0 | \$2,920 | \$0 | \$1,051 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$1,883 | \$0 | \$2,920 | \$0 | \$1,051 |
|  | Fund 34 TOTAL REVENUE : | \$2,383 | \$0 | \$7,483 | \$5,058 | \$9,778 | \$5,415 | \$7,909 |
| Fund: 35 JAIL-JUSTICE CENTER |  |  |  |  |  |  |  |  |



| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35-00-4790-00 | COMMISSARY | \$230 | \$16,564 | \$15,000 | \$16,064 | \$15,000 | \$10,373 | \$15,000 |
| 35-00-4791-00 | DEPUTY SHERIFF'S S | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-4792-00 | MISCELLANEOUS GR | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-4793-00 | MUNICIPAL PD SLATE | \$0 | \$80,000 | \$120,000 | \$113,000 | \$144,000 | \$138,000 | \$144,000 |
| 35-00-4795-00 | ACADEMY TRAINING | \$0 | \$986 | \$1,000 | \$3,079 | \$6,000 | \$4,852 | \$6,000 |
|  | Dept. 00 TOTAL REVENUE : | \$1,221,924 | \$1,532,767 | \$1,536,500 | \$1,520,439 | \$1,567,912 | \$1,568,537 | \$1,580,500 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 35-98-4097-00 | INTERFUND TRANSF | \$755,506 | \$935,610 | \$1,169,000 | \$1,169,000 | \$1,407,000 | \$1,200,000 | \$1,445,024 |
| 35-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$24,613 | \$0 | \$116,110 | \$0 | \$242,067 |
|  | Dept. 98 TOTAL REVENUE : | \$755,506 | \$935,610 | \$1,193,613 | \$1,169,000 | \$1,523,110 | \$1,200,000 | \$1,687,091 |
|  | Fund 35 TOTAL REVENUE : | \$1,977,430 | \$2,468,377 | \$2,730,113 | \$2,689,439 | \$3,091,022 | \$2,768,537 | \$3,267,591 |
| Fund: 36 S.T.O.P FUNDS |  |  |  |  |  |  |  |  |
| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| 36-00-4652-00 | DRUG COURT FEES-- | \$8,565 | \$1,995 | \$3,500 | \$2,195 | \$3,500 | \$11,710 | \$10,000 |
| 36-00-4676-00 | DRUG COURT MEDIC | \$1,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 36-00-4783-00 | STATE GRANT | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 36-00-4783-01 | OPIOID SETTLEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,314 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$11,562 | \$1,995 | \$3,500 | \$2,195 | \$3,500 | \$31,024 | \$10,000 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 36-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$33,476 | \$0 | \$33,547 | \$0 | \$61,225 |
|  | Dept. 98 total revenue : | \$0 | \$0 | \$33,476 | \$0 | \$33,547 | \$0 | \$61,225 |
|  | Fund 36 TOTAL REVENUE : | \$11,562 | \$1,995 | \$36,976 | \$2,195 | \$37,047 | \$31,024 | \$71,225 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: $37 \quad$ P A TRAINING |  |  |  |  |  |  |  |  |
| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |  |
| 37-00-4021-00 | CIRCUIT COURT DIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 37-00-4022-00 | CIRCUIT COURT DIV | \$2,211 | \$3,061 | \$1,000 | \$2,742 | \$1,000 | \$2,568 | \$2,500 |
|  | Dept. 00 TOTAL REVENUE : | \$2,211 | \$3,061 | \$1,000 | \$2,742 | \$1,000 | \$2,568 | \$2,500 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 37-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$9,863 | \$0 | \$12,605 | \$0 | \$15,173 |
|  | Dept. 98 total revenue : | \$0 | \$0 | \$9,863 | \$0 | \$12,605 | \$0 | \$15,173 |
|  | Fund 37 TOTAL REVENUE : | \$2,211 | \$3,061 | \$10,863 | \$2,742 | \$13,605 | \$2,568 | \$17,673 |
| Fund: 38 LAW ENFORCE BLOCK GRANT |  |  |  |  |  |  |  |  |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 38-98-4097-02 | COUNTY REVENUE M | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 38 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund: 39 JUVENILE RESTITUTION |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 39-00-4062-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 39-00-4652-00 | CIRCUIT CLERK FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 39-00-4670-00 | RESTITUTION FROM | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$0 |
|  | Dept. 00 total revenue : | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$0 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 39-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$16,697 | \$0 | \$16,697 | \$0 | \$16,697 |
|  | Dept. 98 total revenue : | \$0 | \$0 | \$16,697 | \$0 | \$16,697 | \$0 | \$16,697 |
| Report ID: BPL | PLT03r Operator: kbr | ears | 2/2/2024 11:14:08 AM |  |  |  | Page 19 of 30 |  |



Fund: 41 BRIDGE REPLACEMENT
Department: $00 \quad$ NonDepartmental

| 41-00-4534-00 | BRIDGE REIMB-GRAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41-00-4535-00 | BRIDGE REIMB - MAR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4536-00 | BRIDGE REIMB - SWT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4537-00 | BRIDGE REIMB - B-E | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4538-00 | CAMP CREEK BRIDG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4541-00 | SLATER SPECIAL (44) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4542-00 | MALTA BEND SPECIA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4543-00 | WILLOW SPRINGS (4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4544-00 | MAGNOLIA AVENUE ( | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4545-00 | GRAND PASS SPECIA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4546-00 | MARSHALL SPECIAL ( | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4547-00 | SWEET SPRINGS SP | \$38,936 | \$650,967 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4748-00 | BRO REIM PAW PAW | \$0 | \$0 | \$0 | \$300 | \$700,000 | \$45,091 | \$700,000 |
| 41-00-4751-00 | QUINCE AVE BRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,679 | \$0 |
| 41-00-4752-00 | MT OLIVE BRIDGE BR | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,099 | \$0 |
| 41-00-4754-00 | 245TH RD BRIDGE \#5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-4756-00 | HORIZON BRIDGE \#5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$38,936 | \$650,967 | \$0 | \$300 | \$700,000 | \$71,869 | \$700,000 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 41-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-98-4998-00 | 20\% ALLOCATION FR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BPLT03r Operator: kbreshears |  |  | 2/2/2024 11:14:08 AM |  |  |  | Pag | 30 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. 98 TOTAL REVENUE : <br> Fund 41 TOTAL REVENUE : |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$38,936 | \$650,967 | \$0 | \$300 | \$700,000 | \$71,869 | \$700,000 |

Fund: 42 ELECTION SERVICE

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42-00-4062-00 | INTEREST ON INVES | \$718 | \$423 | \$327 | \$1,800 | \$1,000 | \$5,322 | \$1,000 |
| 42-00-4069-00 | H.A.V.A. MANDATE ST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4069-01 | H.A.V.A. ELEC SEC G | \$0 | \$0 | \$0 | \$11,509 | \$0 | \$0 | \$0 |
| 42-00-4074-00 | VOTER REGISTRATIO | \$1,256 | \$2,762 | \$1,256 | \$913 | \$900 | \$0 | \$900 |
| 42-00-4075-00 | EQUIPMENT RENTAL | \$2,800 | \$2,800 | \$2,800 | \$2,729 | \$2,800 | \$2,800 | \$2,800 |
| 42-00-4115-00 | INTERNET/PHONE MA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4600-00 | FED VOTING EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4601-00 | VOTER LIST MANAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,089 | \$0 |
| 42-00-4602-00 | ELECTIONS AD EFFIC | \$6,075 | \$5,627 | \$3,941 | \$3,941 | \$0 | \$0 | \$0 |
| 42-00-4603-00 | SAMPLE BALLOT GR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4604-00 | POLL WORKER TRAI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4605-00 | TRAVEL \& TRAINING | \$188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4606-00 | CARES ACT ELECTIO | \$31,978 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-4651-00 | ELECTION FEES | \$2,870 | \$1,849 | \$1,725 | \$2,195 | \$1,860 | \$1,773 | \$2,000 |
|  | Dept. 00 TOTAL REVENUE : | \$45,885 | \$13,461 | \$10,049 | \$23,087 | \$6,560 | \$11,984 | \$6,700 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 42-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$46,963 | \$0 | \$55,185 | \$0 | \$64,297 |
|  | Dept. 98 TOTAL REVENUE : <br> Fund 42 TOTAL REVENUE : | \$0 | \$0 | \$46,963 | \$0 | \$55,185 | \$0 | \$64,297 |
|  |  | \$45,885 | \$13,461 | \$57,012 | \$23,087 | \$61,745 | \$11,984 | \$70,997 |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | YTD | YTD | Final | YTD | Current | Current | | 2023 |
| :---: |
|  |

Fund: 43 SHERIFF GAMING FEE FUND

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43-00-4062-00 | INTEREST ON INVES | \$196 | \$202 | \$150 | \$865 | \$150 | \$1,931 | \$500 |
| 43-00-4072-00 | REIMBURSEMENTS/R | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43-00-4650-00 | SHERIFF'S FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43-00-4675-00 | CARRY CONCEAL PE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43-00-4676-00 | CCW | \$8,251 | \$12,286 | \$5,000 | \$2,133 | \$1,500 | \$2,308 | \$2,000 |
|  | Dept. 00 TOTAL REVENUE : | \$8,447 | \$12,488 | \$5,150 | \$2,998 | \$1,650 | \$4,239 | \$2,500 |


| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$25,269 | \$0 | \$21,101 | \$0 | \$21,824 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$25,269 | \$0 | \$21,101 | \$0 | \$21,824 |
|  | Fund 43 TOTAL REVENUE : | \$8,447 | \$12,488 | \$30,419 | \$2,998 | \$22,751 | \$4,239 | \$24,324 |

Fund: 44 PA RETIREMENT FUND

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44-00-4747-00 | PA CONTRIBUTION/2 | \$5,740 | \$5,841 | \$5,627 | \$5,476 | \$5,627 | \$6,115 | \$8,000 |
| 44-00-4748-00 | CO REV IV-D REIMB | \$11,628 | \$11,628 | \$11,628 | \$11,628 | \$12,182 | \$12,182 | \$15,504 |
|  | Dept. 00 TOTAL REVENUE : | \$17,368 | \$17,469 | \$17,255 | \$17,104 | \$17,809 | \$18,297 | \$23,504 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 44-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$2,626 | \$0 | \$1,436 | \$0 | \$2,009 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$2,626 | \$0 | \$1,436 | \$0 | \$2,009 |
|  | Fund 44 TOTAL REVENUE : | \$17,368 | \$17,469 | \$19,881 | \$17,104 | \$19,245 | \$18,297 | \$25,513 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 45 PA BAD CHECK FUND |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 45-00-4062-00 | INTEREST ON INVES | \$526 | \$329 | \$400 | \$1,186 | \$600 | \$3,398 | \$1,000 |
| 45-00-4072-00 | MISC REFUNDS \& REI | \$0 | \$0 | \$0 | \$0 | \$0 | \$94 | \$0 |
| 45-00-4655-00 | MOPS FEE | \$180 | \$270 | \$250 | \$81 | \$250 | \$120 | \$250 |
| 45-00-4660-00 | BAD CHECK FEES | \$475 | \$520 | \$550 | \$50 | \$200 | \$165 | \$200 |
| 45-00-4661-00 | RESTITUTION FEE | \$1,860 | \$1,990 | \$1,200 | \$810 | \$1,200 | \$1,320 | \$1,200 |
|  | Dept. 00 total revenue : | \$3,041 | \$3,109 | \$2,400 | \$2,127 | \$2,250 | \$5,097 | \$2,650 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 45-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$34,666 | \$0 | \$36,600 | \$0 | \$39,417 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$34,666 | \$0 | \$36,600 | \$0 | \$39,417 |
|  | Fund 45 TOTAL REVENUE : | \$3,041 | \$3,109 | \$37,066 | \$2,127 | \$38,850 | \$5,097 | \$42,067 |
| Fund: 46 RECORDER PRESERVATION FUND |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 46-00-4062-00 | INTEREST ON INVES | \$940 | \$344 | \$500 | \$1,272 | \$800 | \$4,157 | \$2,000 |
| 46-00-4654-00 | RECORDER FEES | \$12,039 | \$13,971 | \$10,000 | \$11,805 | \$10,000 | \$14,920 | \$12,000 |
|  | Dept. 00 total revenue : | \$12,979 | \$14,315 | \$10,500 | \$13,077 | \$10,800 | \$19,077 | \$14,000 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 46-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$29,806 | \$0 | \$42,882 | \$0 | \$47,710 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$29,806 | \$0 | \$42,882 | \$0 | \$47,710 |
|  | Fund 46 TOtAL REVENUE : | \$12,979 | \$14,315 | \$40,306 | \$13,077 | \$53,682 | \$19,077 | \$61,710 |



| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50-00-4652-00 | CIRCUIT CLERK FEES | \$1,431 | \$2,440 | \$2,000 | \$2,188 | \$2,000 | \$2,023 | \$2,000 |
| 50-00-4653-00 | MODEX 6 - INFRACTI | \$591 | \$951 | \$500 | \$756 | \$500 | \$693 | \$500 |
| 50-00-4654-00 | MODEX 10 - MISDEME | \$1,975 | \$3,052 | \$2,000 | \$2,560 | \$2,000 | \$2,542 | \$2,000 |
|  | Dept. 00 TOTAL REVENUE : | \$103,262 | \$7,908 | \$5,500 | \$59,581 | \$7,000 | \$71,371 | \$114,500 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 50-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 50-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$90,370 | \$0 | \$131,731 | \$0 | \$196,826 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$90,370 | \$0 | \$131,731 | \$0 | \$196,826 |
|  | Fund 50 TOTAL REVENUE : | \$103,262 | \$7,908 | \$95,870 | \$59,581 | \$138,731 | \$71,371 | \$311,326 |

Fund: 51 WELCOME CENTER
Department: $00 \quad$ NonDepartmental

| 51-00-4062-00 | INTEREST ON INVES | \$702 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51-00-4501-00 | WELCOME CENTER R | \$27,161 | \$0 | \$0 | \$0 | \$15,600 | \$15,600 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$27,863 | \$0 | \$0 | \$0 | \$15,600 | \$15,600 | \$0 |

Department: 98 TRANSFER

| 51-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 51 TOTAL REVENUE : | \$27,863 | \$0 | \$0 | \$0 | \$15,600 | \$15,600 | \$0 |
| Fund: 52 | ECTRONIC FLAG FUND |  |  |  |  |  |  |  |


| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52-00-4062-00 | INTEREST ON INVES | \$33 | \$20 | \$60 | \$68 | \$60 | \$195 | \$60 |
| 52-00-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 52-00-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$2,015 | \$0 | \$2,083 | \$0 | \$2,279 |
| Dept. 00 TOTAL REVENUE : |  | \$33 | \$20 | \$2,075 | \$68 | \$2,143 | \$195 | \$2,339 |
| Report ID: BPL | T03r Operator: kbr | 2/2/2024 11:14:08 AM |  |  |  | Page 25 of 30 |  |  |


| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |
|  | Fund 52 total revenue : | \$33 | \$20 | \$2,075 | \$68 | \$2,143 | \$195 | \$2,339 |
| Fund: 53 | DEPUTY SERIFF SALARY |  |  |  |  |  |  |  |


| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53-00-4021-00 | CIRCUIT COURT FEE | \$10,330 | \$9,120 | \$10,000 | \$10,020 | \$10,000 | \$11,010 | \$10,000 |
| 53-00-4062-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$10,330 | \$9,120 | \$10,000 | \$10,020 | \$10,000 | \$11,010 | \$10,000 |

Department: 98 TRANSFER

| 53-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$2,880 | \$0 | \$2,310 | \$0 | \$2,230 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$2,880 | \$0 | \$2,310 | \$0 | \$2,230 |
|  | Fund 53 TOTAL REVENUE : | \$10,330 | \$9,120 | \$12,880 | \$10,020 | \$12,310 | \$11,010 | \$12,230 |

## Fund: 54 COURTHOUSE TAX

Department: $00 \quad$ NonDepartmental

| 54-00-4062-00 | INTEREST ON INVES | \$11,147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54-00-4062-01 | CARES ACT INTERES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-4063-01 | INTEREST ARPA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-4063-02 | ARPA GRANT | \$0 | \$2,210,529 | \$2,210,529 | \$2,210,529 | \$0 | \$0 | \$0 |
| 54-00-4510-01 | CARES ACT GRANT | \$2,707,948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-4511-00 | COURTHOUSE TAX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-4512-00 | LATCF FUNDS | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$2,719,095 | \$2,210,529 | \$2,210,529 | \$2,260,529 | \$0 | \$50,000 | \$0 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 54-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Account \# | Description | 2020 <br> YTD <br> Actual | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$1,290,529 | \$0 | \$2,256,791 | \$0 | \$51,133 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$1,290,529 | \$0 | \$2,256,791 | \$0 | \$51,133 |
|  | Fund 54 TOTAL REVENUE : | \$2,719,095 | \$2,210,529 | \$3,501,058 | \$2,260,529 | \$2,256,791 | \$50,000 | \$51,133 |
| Fund: $55 \quad$ GRANT PASS THRU |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 55-00-4062-00 | INTEREST ON INVES | \$685 | \$221 | \$550 | \$615 | \$550 | \$1,896 | \$550 |
| 55-00-4704-00 | MISCELLANEOUS | \$26,577 | \$27,455 | \$26,988 | \$53,729 | \$30,000 | \$53,335 | \$50,000 |
|  | Dept. 00 total revenue : | \$27,262 | \$27,676 | \$27,538 | \$54,344 | \$30,550 | \$55,231 | \$50,550 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 55-98-4097-00 | INTERFUND TRANSF | \$0 | \$1,162 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 55-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$9,761 | \$0 | \$23,154 | \$0 | \$35,260 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$1,162 | \$9,761 | \$0 | \$23,154 | \$0 | \$35,260 |
|  | Fund 55 TOTAL REVENUE : | \$27,262 | \$28,838 | \$37,299 | \$54,344 | \$53,704 | \$55,231 | \$85,810 |
| Fund: 56 EMPG |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 56-00-4750-00 | EMPG REIMBURSEM | \$37,933 | \$44,074 | \$57,683 | \$54,336 | \$65,942 | \$65,943 | \$56,089 |
| 56-00-4755-00 | EMPG ARPA GRANT | \$0 | \$0 | \$9,433 | \$17,306 | \$1,560 | \$1,560 | \$0 |
| 56-00-4760-00 | EMPG ARPA COUNTY | \$0 | \$0 | \$26,500 | \$26,500 | \$0 | \$0 | \$0 |
|  | Dept. 00 total revenue : | \$37,933 | \$44,074 | \$93,616 | \$98,142 | \$67,502 | \$67,503 | \$56,089 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 56-98-4097-00 | TRANSFER SALARY/5 | \$38,000 | \$38,000 | \$48,672 | \$62,642 | \$69,000 | \$69,000 | \$56,244 |
| 56-98-4997-00 | TRANSFER IN (BAL F | \$0 | \$0 | \$16,915 | \$0 | \$21,207 | \$0 | \$10,713 |
|  | Dept. 98 TOTAL REVENUE : | \$38,000 | \$38,000 | \$65,587 | \$62,642 | \$90,207 | \$69,000 | \$66,957 |
|  | Fund 56 TOTAL REVENUE : | \$75,933 | \$82,074 | \$159,203 | \$160,784 | \$157,709 | \$136,503 | \$123,046 |
| Report ID: BPLT03r Operator: kb |  | ears | 2/2/2024 11:14:09 AM |  |  | Page 27 of 30 |  |  |


| Account \# Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: $57 \quad$ Economic Dev Sales Tax Fund |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 57-00-4062-00 INTEREST ON INVES | \$13,330 | \$7,708 | \$13,000 | \$13,995 | \$13,000 | \$55,263 | \$13,000 |
| 57-00-4510-00 Co Economic Dev Sale | \$1,177,764 | \$1,310,139 | \$1,324,652 | \$1,335,428 | \$1,335,000 | \$1,329,510 | \$1,335,000 |
| Dept. 00 TOTAL REVENUE : | \$1,191,094 | \$1,317,847 | \$1,337,652 | \$1,349,423 | \$1,348,000 | \$1,384,773 | \$1,348,000 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 57-98-4097-00 INTERFUND TRANSF | \$0 | \$0 | \$0 | \$1,529 | \$0 | \$0 | \$0 |
| 57-98-4997-00 TRANSFER IN | \$0 | \$0 | \$343,380 | \$0 | \$290,978 | \$0 | \$371,793 |
| Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$343,380 | \$1,529 | \$290,978 | \$0 | \$371,793 |
| Fund 57 TOTAL REVENUE : | \$1,191,094 | \$1,317,847 | \$1,681,032 | \$1,350,952 | \$1,638,978 | \$1,384,773 | \$1,719,793 |
| Fund: 58 D.S.C. Fund |  |  |  |  |  |  |  |



Department: 98 TRANSFER

| 58-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 58-98-4997-00 | TRANSFER IN | \$0 | \$0 | \$9,964 | \$0 | \$48,829 | \$0 | \$93,795 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$9,964 | \$0 | \$48,829 | \$0 | \$93,795 |
|  | Fund 58 TOTAL REVENUE : | \$769,743 | \$1,166,160 | \$509,964 | \$522,174 | \$846,969 | \$798,140 | \$593,795 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 59 LAW ENFORCEMENT RESTITUTION |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 59-00-4062-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 59-00-4062-01 | LAW ENFORCE RES | \$0 | \$0 | \$0 | \$0 | \$2,050 | \$2,050 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$2,050 | \$2,050 | \$0 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 59-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 59-98-4997-00 | TRANSFER IN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,050 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,050 |
|  | Fund 59 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$2,050 | \$2,050 | \$2,050 |
| Fund: 60 JAIL JUSTICE RENO GRAN |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 60-00-4062-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60-00-4062-01 | JAIL JUSTICE RENO | \$0 | \$0 | \$0 | \$0 | \$2,101,103 | \$2,101,103 | \$0 |
|  | Dept. 00 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$2,101,103 | \$2,101,103 | \$0 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 60-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60-98-4997-00 | TRANSFER IN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 60 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$2,101,103 | \$2,101,103 | \$0 |
| Fund: 61 SEWER LAGOON GRANT |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 61-00-4062-00 | INTEREST ON INVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BP | PLT03r Operator: kbre | ears | /2024 11 | AM |  |  |  | of 30 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-00-4062-01 | SEWER LAGOON GR | \$0 | \$0 | \$0 | \$0 | \$110,027 | \$110,027 | \$0 |
|  | OO total revenue : | \$0 | \$0 | \$0 | \$0 | \$110,027 | \$110,027 | \$0 |

Department: 98 TRANSFER

| 61-98-4097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-98-4997-00 | TRANSFER IN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 61 TOTAL REVENUE : | \$0 | \$0 | \$0 | \$0 | \$110,027 | \$110,027 | \$0 |
|  | TOTAL REVENUE: | \$36,066,204 | \$34,742,733 | \$38,839,220 | \$35,294,741 | \$47,506,483 | \$37,532,114 | \$39,553,999 |

BUDGET STEP: 7 - Adopted
Selected Fund: ALL
Selected Dept: ALL
Selected Sub-Dept: ALL

| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |

## EXPENSE

Fund: 10 COUNTY REVENUE
Department: 11 COUNTY COMMISSION

| 10-11-5004-00 | OFFICIAL/VISITOR BE | \$1,310 | \$1,166 | \$5,000 | \$697 | \$5,000 | \$3,397 | \$2,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-11-5115-00 | TELEPHONE | \$610 | \$120 | \$120 | \$110 | \$120 | \$130 | \$120 |
| 10-11-5214-00 | OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| 10-11-5301-00 | ELECTED OFFICIALS | \$96,566 | \$106,223 | \$133,841 | \$133,841 | \$137,857 | \$141,871 | \$146,128 |
| 10-11-5301-01 | DOOR SCREENER | \$0 | \$15,259 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-11-5350-00 | FICA | \$7,296 | \$9,017 | \$10,239 | \$9,866 | \$10,546 | \$10,385 | \$11,179 |
| 10-11-5355-00 | INSURANCE-BENEFIT | \$0 | \$3,600 | \$4,860 | \$5,400 | \$6,500 | \$12,540 | \$12,240 |
| 10-11-5421-00 | MILEAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-11-5545-00 | OFFICEHOLDER'S TR | \$4,755 | \$2,447 | \$3,000 | \$3,647 | \$3,000 | \$3,753 | \$6,000 |
|  | (11 TOTAL EXPENSE : | \$110,537 | \$137,832 | \$157,060 | \$153,561 | \$163,023 | \$172,076 | \$178,167 |

Department: 12 CLERK




| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |
| Dept. 13 TOTAL EXPENSE : |  | \$61,784 | \$62,793 | \$82,255 | \$79,865 | \$87,149 | \$84,703 | \$90,280 |

Department: 14 COLLECTOR

| 10-14-5111-00 | POSTAGE \& BOX REN | \$76 | \$76 | \$80 | \$84 | \$84 | \$94 | \$94 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-14-5115-00 | TELEPHONE | \$1,141 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-14-5205-00 | MICROFILMING | \$0 | \$0 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 10-14-5214-00 | OFFICE SUPPLIES | \$8,366 | \$9,215 | \$10,000 | \$10,099 | \$10,000 | \$10,000 | \$10,000 |
| 10-14-5216-00 | ADVERTISEMENT | \$5,575 | \$5,426 | \$6,100 | \$4,973 | \$6,100 | \$7,328 | \$6,100 |
| 10-14-5301-00 | ELECTED OFFICIALS | \$47,700 | \$56,506 | \$66,112 | \$66,112 | \$70,079 | \$70,079 | \$72,181 |
| 10-14-5301-01 | CONTRACTED ADDL | \$21,331 | \$24,983 | \$25,000 | \$34,466 | \$30,453 | \$35,853 | \$35,000 |
| 10-14-5303-00 | DEPUTY | \$27,491 | \$14,597 | \$28,080 | \$57,733 | \$31,200 | \$55,777 | \$35,880 |
| 10-14-5315-00 | PART TIME | \$6,786 | \$5,470 | \$5,000 | \$1,020 | \$5,000 | \$4,081 | \$5,000 |
| 10-14-5336-00 | CHIEF DEPUTY | \$30,411 | \$42,263 | \$28,080 | \$511 | \$31,200 | \$3,844 | \$35,360 |
| 10-14-5338-00 | TEMP ACCT IN P/R U | \$265 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-14-5350-00 | FICA | \$8,594 | \$9,454 | \$11,649 | \$10,818 | \$12,464 | \$11,510 | \$11,355 |
| 10-14-5351-00 | UNEMPLOYMENT CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-14-5355-00 | INSURANCE-BENEFIT | \$9,720 | \$7,020 | \$11,330 | \$5,400 | \$6,000 | \$6,020 | \$12,240 |
| 10-14-5421-00 | MILEAGE | \$0 | \$68 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 10-14-5545-00 | OFFICEHOLDER'S TR | \$625 | \$1,122 | \$1,200 | \$1,165 | \$1,200 | \$1,407 | \$1,200 |
| 10-14-5616-00 | EQUIPMENT MAINTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,035 | \$0 |
| 10-14-5620-00 | EQUIPMENT | \$4,278 | \$9,973 | \$10,000 | \$9,467 | \$10,000 | \$5,667 | \$10,000 |

Department: 16 RECORDER

| 10-16-5115-00 | TELEPHONE | \$1,323 | \$110 | \$60 | \$55 | \$60 | \$65 | \$60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-16-5205-00 | COMPUTERIZED SCA | \$16,221 | \$16,404 | \$16,404 | \$15,981 | \$29,167 | \$26,513 | \$31,200 |
| 10-16-5214-00 | OFFICE SUPPLIES | \$3,185 | \$606 | \$1,500 | \$1,486 | \$1,500 | \$1,418 | \$1,500 |
| 10-16-5301-00 | ELECTED OFFICIALS | \$47,700 | \$52,470 | \$66,112 | \$66,112 | \$70,079 | \$70,079 | \$72,181 |
| 10-16-5303-00 | DEPUTY | \$41,914 | \$44,436 | \$28,548 | \$28,548 | \$31,200 | \$31,632 | \$35,360 |
| 10-16-5310-00 | CLERICAL WAGES | \$13,663 | \$10,580 | \$28,548 | \$28,548 | \$31,200 | \$31,098 | \$35,360 |
| 10-16-5338-00 | UNEMPLOYMENT CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-16-5350-00 | FICA | \$7,735 | \$8,025 | \$9,426 | \$9,175 | \$10,135 | \$9,809 | \$10,932 |
| 10-16-5355-00 | INSURANCE-BENEFIT | \$4,860 | \$5,310 | \$4,860 | \$5,400 | \$12,000 | \$11,815 | \$12,240 |
| 10-16-5421-00 | MILEAGE | \$0 | \$0 | \$575 | \$532 | \$785 | \$700 | \$1,250 |
| 10-16-5545-00 | OFFICEHOLDER'S TR | \$874 | \$1,710 | \$1,600 | \$1,672 | \$1,600 | \$1,328 | \$2,100 |
| 10-16-5619-00 | SERVICE CONTRACT | \$0 | \$0 | \$1,080 | \$1,055 | \$1,080 | \$978 | \$1,200 |
| 10-16-5620-00 | EQUIPMENT | \$400 | \$335 | \$400 | \$400 | \$500 | \$450 | \$840 |
| 10-16-5651-00 | COMPUTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dept. 16 TOTAL EXPENSE : |  | \$137,875 | \$139,986 | \$159,113 | \$158,964 | \$189,306 | \$185,885 | \$204,223 |

Department: 17 PROSECUTING ATTORNEY

| 10-17-5015-00 | PROFESSIONAL SEMI | \$4,091 | \$4,124 | \$5,000 | \$2,659 | \$5,000 | \$4,368 | \$5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-17-5115-00 | TELEPHONE | \$3,346 | \$60 | \$60 | \$55 | \$60 | \$65 | \$60 |
| 10-17-5214-00 | OFFICE SUPPLIES | \$2,387 | \$955 | \$1,000 | \$667 | \$1,000 | \$313 | \$1,000 |
| 10-17-5277-00 | LAW BOOKS | \$680 | \$80 | \$1,000 | \$807 | \$1,000 | \$778 | \$1,000 |
| 10-17-5301-00 | ELECTED OFFICIALS | \$143,345 | \$146,587 | \$146,812 | \$148,312 | \$151,200 | \$152,887 | \$156,214 |
| 10-17-5301-01 | INVALID ACCT IN P/R | \$142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5302-00 | ADDL LEGAL STAFF | \$16,620 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 10-17-5304-00 | ASSISTANT P A SALA | \$55,373 | \$61,800 | \$61,800 | \$72,723 | \$85,000 | \$63,750 | \$0 |
| 10-17-5310-00 | P/T WAGES | \$59,416 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BP | Operator: kb | ars | 2024 11: |  |  |  |  | ge 4 of 49 |


| Account \# | Description | 2020 <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-17-5326-00 | OFFICE ASSISTANT | \$41,165 | \$35,603 | \$36,400 | \$36,665 | \$37,440 | \$38,197 | \$44,346 |
| 10-17-5329-00 | OFFICE ASSISTANT S | \$29,266 | \$35,373 | \$36,069 | \$32,962 | \$34,944 | \$35,172 | \$35,984 |
| 10-17-5330-00 | OFFICE ASSISTANT ( | \$2,624 | \$39,163 | \$40,186 | \$40,474 | \$41,226 | \$41,299 | \$44,346 |
| 10-17-5331-00 | PARALEGAL | \$0 | \$37,542 | \$38,318 | \$38,378 | \$39,358 | \$39,668 | \$41,434 |
| 10-17-5336-00 | CHLD SUPPORT CLE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5340-00 | CRIME VICTIM ADVO | \$30,871 | \$38,917 | \$39,518 | \$39,933 | \$40,558 | \$40,806 | \$42,640 |
| 10-17-5350-00 | FICA | \$27,828 | \$28,818 | \$30,914 | \$29,958 | \$32,951 | \$30,427 | \$34,422 |
| 10-17-5351-00 | UNEMPLOYMENT CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5355-00 | INSURANCE-BENEFIT | \$17,415 | \$32,265 | \$20,000 | \$23,850 | \$30,000 | \$29,590 | \$36,720 |
| 10-17-5360-00 | WORKMEN'S COMPE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5421-00 | MILEAGE | \$158 | \$213 | \$500 | \$402 | \$500 | \$143 | \$500 |
| 10-17-5511-00 | LEGAL RESEARCH-C | \$1,895 | \$0 | \$2,000 | \$1,800 | \$2,000 | \$0 | \$2,000 |
| 10-17-5512-00 | PA MISC EXPENSE/R | \$1,456 | \$3,133 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5598-00 | TRIAL CASE EXPENS | \$611 | \$926 | \$10,000 | \$3,579 | \$5,000 | \$2,156 | \$10,000 |
| 10-17-5616-00 | EQUIPMENT MAINTE | \$1,000 | \$4,755 | \$5,000 | \$4,928 | \$5,000 | \$4,936 | \$5,000 |
| 10-17-5620-00 | EQUIPMENT | \$1,370 | \$1,702 | \$2,000 | \$1,975 | \$2,000 | \$1,980 | \$2,000 |
| 10-17-5801-00 | VICTIM ADVOCATE T | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5802-00 | VICTIM ADV OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5803-00 | VICTIM ADVOCATE MI | \$79 | \$83 | \$250 | \$101 | \$250 | \$121 | \$250 |
| 10-17-5804-00 | VICTIM ADVOCATE E | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-17-5805-00 | VICTIM ADVOCATE T | \$25 | \$347 | \$500 | \$240 | \$500 | \$314 | \$500 |
| 10-17-5806-00 | VICTIM ADVOCATE P | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Department: 19 CORONER

| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-19-5214-00 | SUPPLIES | \$0 | \$0 | \$500 | \$0 | \$500 | \$458 | \$500 |
| 10-19-5301-00 | ELECTED OFFICIALS | \$29,700 | \$32,670 | \$41,165 | \$41,164 | \$43,635 | \$43,634 | \$44,943 |
| 10-19-5301-01 | DEPUTY CORONER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,090 |
| 10-19-5350-00 | FICA | \$2,272 | \$2,499 | \$3,150 | \$3,149 | \$3,338 | \$3,338 | \$4,256 |
| 10-19-5421-00 | MILEAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-19-5422-00 | MILEAGE-AUTOPSIES | \$450 | \$0 | \$1,000 | \$0 | \$500 | \$525 | \$500 |
| 10-19-5545-00 | OFFICEHOLDER'S TR | \$450 | \$0 | \$650 | \$264 | \$500 | \$845 | \$1,100 |
| 10-19-5586-00 | AUTOPSIES | \$33,500 | \$20,900 | \$22,925 | \$23,375 | \$28,675 | \$29,125 | \$31,200 |
| 10-19-5587-00 | TOXICOLOGY | \$218 | \$2,324 | \$2,000 | \$447 | \$2,000 | \$406 | \$2,000 |
|  | 19 TOTAL EXPENSE : | \$66,590 | \$58,393 | \$71,390 | \$68,399 | \$79,148 | \$78,331 | \$96,589 |

Department: 20 PUBLIC ADMINISTRATOR


| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |
| pt. 20 TOTAL EXPENSE : |  | \$90,833 | \$100,184 | \$122,091 | \$113,749 | \$132,658 | \$122,206 | \$139,589 |

Department: 22 SURVEYOR

| 10-22-5115-00 | TELEPHONE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-22-5214-00 | OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-22-5215-00 | SURVEYOR SUPPLIE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-22-5545-00 | OFFICEHOLDER'S TR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dept. 22 TOTAL EXPENSE : |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Department: 24 BOARD OF JURY COMMISSIONERS

| 10-24-5242-00 | PRINTING | \$1,309 | \$2,387 | \$1,500 | \$990 | \$1,500 | \$1,765 | \$1,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-24-5591-00 | JURY SCRIPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-24-5595-00 | JURY EXPENSE | \$3,395 | \$5,997 | \$12,000 | \$9,106 | \$12,000 | \$6,095 | \$12,000 |
| 10-24-5596-00 | GRAND JURY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 24 TOTAL EXPENSE : | \$4,704 | \$8,384 | \$13,500 | \$10,096 | \$13,500 | \$7,860 | \$13,500 |


| Department: 25 | JUVENILE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-25-5037-00 | SUPPLIES OTHER TH | \$45 | \$30 | \$150 | \$0 | \$0 | \$0 | \$0 |
| 10-25-5046-00 | MISCELLANEOUS EX | \$7 | \$169 | \$170 | \$0 | \$170 | \$0 | \$170 |
| 10-25-5115-00 | TELEPHONE | \$3,171 | \$498 | \$3,500 | \$580 | \$1,440 | \$875 | \$1,440 |
| 10-25-5132-00 | FUEL \& UTILITIES-SA | \$2,937 | \$3,072 | \$3,500 | \$3,631 | \$3,800 | \$4,620 | \$4,200 |
| 10-25-5214-00 | OFFICE SUPPLIES | \$832 | \$1,277 | \$1,400 | \$1,345 | \$1,400 | \$1,472 | \$1,500 |
| 10-25-5215-00 | LIBRARY FUND | \$0 | \$0 | \$75 | \$0 | \$0 | \$0 | \$0 |
| 10-25-5217-00 | FILM PROCESSING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-25-5242-00 | PRINTING | \$0 | \$0 | \$0 | \$0 | \$0 | \$245 | \$250 |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-25-5313-00 | TRANS. OFFICER SAL | \$450 | \$761 | \$2,500 | \$1,459 | \$1,500 | \$980 | \$1,500 |
| 10-25-5314-00 | INTERPRETER | \$0 | \$0 | \$150 | \$30 | \$100 | \$53 | \$100 |
| 10-25-5421-00 | MILEAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-25-5465-00 | CAR EXPENSE | \$870 | \$1,409 | \$2,500 | \$2,920 | \$3,000 | \$3,155 | \$3,000 |
| 10-25-5466-00 | CAR MAINTENANCE | \$805 | \$1,243 | \$1,000 | \$653 | \$750 | \$1,064 | \$1,000 |
| 10-25-5513-00 | LEGAL COUNSEL | \$11,820 | \$11,820 | \$12,216 | \$11,820 | \$12,826 | \$12,733 | \$16,800 |
| 10-25-5517-00 | PUBLICATIONS | \$106 | \$889 | \$900 | \$584 | \$750 | \$0 | \$750 |
| 10-25-5519-00 | CONTRACT DETENTI | \$0 | \$4,260 | \$7,500 | \$0 | \$5,000 | \$3,240 | \$5,000 |
| 10-25-5537-00 | GUARDIAN AD LITEM | \$20,000 | \$23,000 | \$23,000 | \$23,000 | \$24,150 | \$25,406 | \$60,000 |
| 10-25-5546-00 | TRAINING | \$435 | \$1,132 | \$1,500 | \$1,011 | \$2,500 | \$960 | \$2,500 |
| 10-25-5616-00 | EQUIPMENT MAINTE | \$178 | \$557 | \$500 | \$178 | \$500 | \$0 | \$500 |
| 10-25-5620-00 | EQUIPMENT | \$263 | \$344 | \$750 | \$558 | \$500 | \$0 | \$500 |
| 10-25-5620-01 | EQUIPMENT-SALINE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-25-5621-00 | DRUG TESTING EQUI | \$976 | \$1,367 | \$1,500 | \$771 | \$1,000 | \$868 | \$1,000 |
| 10-25-5633-00 | BUILDING MAINTENA | \$2,074 | \$2,054 | \$2,500 | \$2,737 | \$2,500 | \$2,610 | \$2,500 |
| 10-25-5750-00 | INSURANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-25-5800-00 | MAINTENANCE OF EF | \$0 | \$0 | \$4,500 | \$2,500 | \$3,000 | \$0 | \$4,500 |
| 10-25-5800-07 | CASA | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 10-25-5900-00 | JUV REIMB | \$0 | \$0 | \$0 | \$21,073 | \$0 | \$15,604 | \$15,604 |
| 10-25-5901-00 | JUV STATE SALARY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 25 TOTAL EXPENSE : | \$49,969 | \$58,882 | \$74,811 | \$79,850 | \$69,886 | \$78,885 | \$127,814 |

Department: 26 COURT REPORTER

| 10-26-5214-00 | OFFICE SUPPLIES | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-26-5545-00 | TRAINING | \$0 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Report ID: BP | Operator: | 2/2/2024 11:16:18 AM |  |  |  |  | Page 8 of 49 |  |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-26-5619-00 | SERVICE CONTRACT | \$0 | \$0 | \$200 | \$0 | \$200 | \$695 | \$200 |
| 10-26-5620-00 | EQUIPMENT | \$181 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
|  | Dept. 26 TOTAL EXPENSE : | \$181 | \$0 | \$1,500 | \$0 | \$1,500 | \$695 | \$1,500 |
| Department: | 27 CIRCUIT CLERK |  |  |  |  |  |  |  |
| 10-27-5045-00 | MEETINGS \& SEMINA | \$171 | \$34 | \$200 | \$257 | \$350 | \$0 | \$400 |
| 10-27-5111-00 | POSTAGE AND BOX R | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$50 |
| 10-27-5115-00 | TELEPHONE | \$751 | \$645 | \$700 | \$786 | \$750 | \$491 | \$750 |
| 10-27-5214-00 | OFFICE SUPPLIES | \$102 | \$38 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 10-27-5215-00 | OFFICE EXPENSES ( | \$900 | \$1,650 | \$250 | \$125 | \$250 | \$0 | \$250 |
| 10-27-5275-00 | INTERNET | \$39 | \$0 | \$250 | \$0 | \$250 | \$247 | \$250 |
| 10-27-5277-00 | LAW BOOKS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-27-5513-00 | LEGAL COUNSEL | \$0 | \$3,216 | \$5,000 | \$0 | \$5,000 | \$0 | \$0 |
| 10-27-5518-00 | INTERPRETER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-27-5519-00 | RENT | \$0 | \$0 | \$1,500 | \$1,375 | \$1,500 | \$1,500 | \$1,500 |
| 10-27-5616-00 | SERVICE CONTRACT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-27-5674-00 | OFFICE FURNITURE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-27-5675-00 | DRUG TESTING KITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-27-5677-00 | COURT ROBE | \$0 | \$206 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-27-5750-00 | INSURANCE | \$0 | \$997 | \$1,000 | \$997 | \$1,000 | \$0 | \$1,000 |
|  | Dept. 27 TOTAL EXPENSE : | \$1,963 | \$6,786 | \$9,200 | \$3,540 | \$9,400 | \$2,238 | \$4,400 |

Department: 28 CIRCUIT CLERK - DIV 6


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-28-5205-00 | MICROFILM SUPPLIE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-28-5206-00 | LAW LIBRARY | \$1,800 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$500 |
| 10-28-5214-00 | OFFICE SUPPLIES | \$120 | \$182 | \$150 | \$0 | \$150 | \$0 | \$0 |
| 10-28-5301-01 | INTERPRETER | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$500 |
| 10-28-5421-00 | MILEAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-28-5537-00 | GUARDIAN AD LITEM | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 10-28-5541-00 | DUES, SEMINARS, ET | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 |
| 10-28-5616-00 | EQUIPMENT MAINTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-28-5617-00 | EQUIPMENT RENTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-28-5619-00 | SERVICE CONTRACT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-28-5674-00 | OFFICE FURNITURE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-28-5750-00 | INSURANCE | \$1,993 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 28 TOTAL EXPENSE : | \$5,522 | \$192 | \$4,750 | \$0 | \$1,750 | \$0 | \$2,500 |
| Department: | 29 CIRCUIT CLERK |  |  |  |  |  |  |  |
| 10-29-5111-00 | POSTAGE \& BOX REN | \$120 | \$130 | \$130 | \$201 | \$180 | \$152 | \$180 |
| 10-29-5115-00 | TELEPHONE | \$1,940 | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 |
| 10-29-5214-00 | OFFICE SUPPLIES | \$3,755 | \$3,371 | \$4,500 | \$4,711 | \$4,500 | \$3,940 | \$4,500 |
| 10-29-5421-00 | MILEAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-29-5541-00 | DUES \& SEMINARS | \$310 | \$885 | \$900 | \$550 | \$1,400 | \$800 | \$1,100 |
| 10-29-5619-00 | SERVICE CONTRACT | \$1,006 | \$1,515 | \$1,500 | \$1,550 | \$1,500 | \$890 | \$1,750 |
| 10-29-5674-00 | OFFICE FURNITURE | \$3,243 | \$3,055 | \$3,100 | \$2,670 | \$3,100 | \$938 | \$3,100 |
|  | Dept. 29 TOTAL EXPENSE : | \$10,374 | \$8,956 | \$12,630 | \$9,682 | \$10,680 | \$6,720 | \$10,630 |
| Department: | 30 CIRCUIT CLERK | V 5 |  |  |  |  |  |  |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-30-5045-00 | COURT COSTS | \$0 | \$330 | \$350 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5046-00 | MISCELLANEOUS EX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5115-00 | TELEPHONE | \$1,029 | \$10 | \$120 | \$110 | \$120 | \$130 | \$120 |
| 10-30-5205-00 | MICROFILM SUPPLIE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5214-00 | OFFICE SUPPLIES | \$343 | \$51 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 10-30-5217-00 | FILM PROCESSING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5242-00 | PRINTING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5277-00 | LAW BOOKS | \$1,800 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 10-30-5301-01 | INTERPRETER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| 10-30-5421-00 | MILEAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5517-00 | PUBLICATIONS | \$501 | \$535 | \$600 | \$440 | \$600 | \$933 | \$600 |
| 10-30-5537-00 | GUARDIAN-AD-LITEM | \$15,915 | \$21,390 | \$16,000 | \$29,688 | \$18,000 | \$19,038 | \$18,000 |
| 10-30-5541-00 | DUES, SEMINARS, ET | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$1,000 |
| 10-30-5616-00 | EQUIPMENT MAINTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5617-00 | EQUIPMENT RENTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-30-5620-00 | EQUIPMENT | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 10-30-5750-00 | INSURANCE | \$1,993 | \$0 | \$2,000 | \$0 | \$500 | \$0 | \$0 |
|  | t. 30 TOTAL EXPENSE : | \$21,581 | \$22,316 | \$22,070 | \$30,238 | \$23,220 | \$20,101 | \$23,220 |

Department: 33 ELECTIONS \& REGISTRATION




| Account \# | Description | 2020 <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | 2022 <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-35-5535-00 | RPC DUES | \$3,710 | \$5,565 | \$6,000 | \$3,037 | \$6,000 | \$3,885 | \$4,000 |
| 10-35-5541-00 | DUES, SEMINARS, ET | \$500 | \$6,738 | \$7,000 | \$6,066 | \$7,000 | \$5,626 | \$7,000 |
| 10-35-5596-00 | LITIGATION EXPENSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-35-5621-00 | EMERGENCY PREPA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-35-5622-00 | COPIER EXPENSES | \$22,264 | \$20,305 | \$22,000 | \$22,114 | \$22,450 | \$23,117 | \$24,000 |
| 10-35-5623-00 | COURTHOUSE LAND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-35-5633-00 | COURTHOUSE REMO | \$241 | \$0 | \$0 | \$0 | \$0 | \$351 | \$0 |
| 10-35-5649-00 | CAPITOL IMPROVEM | \$162,030 | \$190,589 | \$405,483 | \$130,140 | \$464,724 | \$126,411 | \$500,000 |
| 10-35-5650-00 | COURTHOUSE REPAI | \$0 | \$114,900 | \$300,000 | \$53,225 | \$300,000 | \$6,537 | \$500,000 |
| 10-35-5663-00 | DOC BOARD BILL REI | \$80 | \$10,805 | \$12,000 | \$13,900 | \$12,000 | \$11,847 | \$12,000 |
| 10-35-5750-00 | INSURANCE | \$93,953 | \$43,833 | \$100,000 | \$58,051 | \$100,000 | \$45,571 | \$100,000 |
| 10-35-5752-00 | OFFICIALS BONDS | \$5,673 | \$2,826 | \$3,500 | \$5,556 | \$3,500 | \$2,848 | \$5,000 |
| 10-35-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Department: 36 HUMAN RESOURCES


| Account \# | Description | 2020 <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-36-5355-00 | INSURANCE-BENEFIT | \$2,430 | \$4,410 | \$4,860 | \$5,400 | \$6,000 | \$6,020 | \$6,120 |
| 10-36-5606-00 | SOFTWARE UPGRAD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-36-5619-00 | SERVICE CONTRACT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-36-5620-00 | EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 36 TOTAL EXPENSE : | \$30,806 | \$42,146 | \$45,114 | \$44,517 | \$52,060 | \$50,618 | \$55,417 |
| Department: | 38 EMERGENCY |  |  |  |  |  |  |  |
| 10-38-5046-00 | MISCELLANEOUS EX | \$30,295 | \$0 | \$400,000 | \$0 | \$300,000 | \$0 | \$414,428 |
| 10-38-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 38 TOTAL EXPENSE : | \$30,295 | \$0 | \$400,000 | \$0 | \$300,000 | \$0 | \$414,428 |
| Department: | 40 AUDITOR |  |  |  |  |  |  |  |
| 10-40-5115-00 | TELEPHONE | \$516 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-40-5214-00 | OFFICE SUPPLIES | \$679 | \$877 | \$1,200 | \$1,789 | \$1,200 | \$1,046 | \$1,200 |
| 10-40-5301-00 | ELECTED OFFICIALS | \$45,682 | \$52,470 | \$66,112 | \$66,112 | \$70,079 | \$70,079 | \$72,181 |
| 10-40-5301-01 | ADDL COMP-TAX COL | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$0 | \$0 | \$0 |
| 10-40-5303-00 | DEPUTY | \$16,245 | \$0 | \$28,558 | \$26,854 | \$31,720 | \$52,106 | \$36,920 |
| 10-40-5315-00 | PART TIME WAGES | \$0 | \$9,740 | \$12,149 | \$0 | \$31,200 | \$5,269 | \$26,500 |
| 10-40-5338-00 | TEMP ACCT IN P/R U | \$16,855 | \$9,928 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-40-5350-00 | FICA | \$6,102 | \$5,639 | \$7,524 | \$7,193 | \$10,366 | \$9,621 | \$10,375 |
| 10-40-5355-00 | INSURANCE-BENEFIT | \$2,633 | \$0 | \$9,000 | \$0 | \$9,000 | \$1,275 | \$9,000 |
| 10-40-5421-00 | MILEAGE | \$0 | \$145 | \$300 | \$123 | \$300 | \$197 | \$300 |
| 10-40-5541-00 | DUES, SEMINARS, ET | \$0 | \$300 | \$600 | \$300 | \$600 | \$300 | \$600 |
| 10-40-5542-00 | INTERNET | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 10-40-5545-00 | OFFICEHOLDER'S TR | \$0 | \$255 | \$700 | \$382 | \$700 | \$404 | \$700 |
| Report ID: BPLT03x Operator: kb |  | ars | /2024 11: | AM |  |  |  | age 15 of 49 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{aligned} & 2022 \\ & \text { YTD } \end{aligned}$ <br> Actual | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-40-5620-00 | EQUIPMENT | \$179 | \$0 | \$3,000 | \$737 | \$1,500 | \$3,517 | \$2,000 |
| 10-40-5622-00 | COPIER EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 40 TOTAL EXPENSE : | \$91,395 | \$81,854 | \$131,643 | \$105,990 | \$156,665 | \$143,814 | \$159,776 |
|  | Fund 10 TOTAL EXPENSE : | \$3,231,596 | \$3,560,267 | \$5,241,644 | \$3,966,021 | \$5,476,379 | \$3,986,573 | \$6,258,907 |
| Fund: 11 | ROAD \& BRIDGE |  |  |  |  |  |  |  |


| Department: 00 | NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-00-5014-00 | TEMP ACCT IN P/R U | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5014-01 | VEHICLE LEASE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$31,000 |
| 11-00-5038-00 | ROAD MATERIAL | \$318,555 | \$449,983 | \$1,031,109 | \$343,673 | \$1,000,000 | \$355,927 | \$350,000 |
| 11-00-5039-00 | ROAD MATERIAL - HA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5115-00 | TELEPHONE | \$1,596 | \$1,576 | \$1,500 | \$969 | \$1,500 | \$928 | \$1,500 |
| 11-00-5132-00 | FUEL \& UTILITIES | \$4,500 | \$4,712 | \$5,000 | \$5,451 | \$7,000 | \$5,691 | \$7,000 |
| 11-00-5214-00 | OFFICE SUPPLIES | \$69 | \$69 | \$100 | \$89 | \$144 | \$74 | \$150 |
| 11-00-5216-00 | ADVERTISING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5218-00 | SUNSET TAX | \$242,635 | \$233,542 | \$250,000 | \$242,858 | \$250,000 | \$284,758 | \$300,000 |
| 11-00-5302-00 | ROAD \& BRIDGE SUP | \$55,704 | \$119,720 | \$45,237 | \$49,637 | \$52,248 | \$54,869 | \$54,328 |
| 11-00-5303-00 | P/T CLERICAL WAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5308-00 | CREW CHIEF WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5309-00 | ASST ROAD \& BRIDG | \$37,174 | \$41,812 | \$39,621 | \$43,914 | \$46,131 | \$46,281 | \$48,211 |
| 11-00-5310-00 | PART-TIME WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5312-00 | HVY EQUIP OP WAGE | \$211,834 | \$165,245 | \$239,695 | \$197,977 | \$245,415 | \$199,612 | \$221,098 |
| 11-00-5315-00 | P/T CLERICAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5338-00 | TEMP ACCT IN P/R U | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5340-00 | TEMP ACCT IN P/R U | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BPLT03x | x Operator: kb | ars 2/2/2024 11:16:19 AM |  |  |  |  | Page 16 of 49 |  |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | $2022$ <br> Final <br> Budget | $\begin{aligned} & 2022 \\ & \text { YTD } \end{aligned}$ <br> Actual | 2023 <br> Current <br> Budget | $2023$ <br> Current Actual | $2024$ <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-00-5350-00 | FICA | \$20,774 | \$24,257 | \$24,828 | \$21,593 | \$26,301 | \$22,435 | \$24,759 |
| 11-00-5351-00 | UNEMPLOYMENT CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5355-00 | INSURANCE-BENEFIT | \$21,060 | \$25,065 | \$30,000 | \$22,950 | \$30,000 | \$31,140 | \$42,840 |
| 11-00-5425-00 | GAS \& OIL | \$94,106 | \$120,056 | \$125,000 | \$175,910 | \$225,000 | \$123,207 | \$225,000 |
| 11-00-5471-00 | MT LEONARD STREE | \$1,232 | \$2,232 | \$2,232 | \$2,232 | \$2,500 | \$2,500 | \$2,500 |
| 11-00-5472-00 | MIAMI STREETS | \$4,458 | \$5,458 | \$5,458 | \$5,458 | \$5,500 | \$5,500 | \$5,500 |
| 11-00-5473-00 | NELSON STREETS | \$4,394 | \$5,394 | \$5,394 | \$5,394 | \$5,500 | \$5,500 | \$5,500 |
| 11-00-5474-00 | ARROW ROCK STRE | \$2,394 | \$3,394 | \$3,394 | \$3,394 | \$3,500 | \$3,500 | \$3,500 |
| 11-00-5475-00 | MALTA BEND SPECIA | \$3,600 | \$4,600 | \$4,600 | \$8,200 | \$4,700 | \$4,700 | \$4,700 |
| 11-00-5518-00 | CONTRACTED SERVI | \$20,648 | \$3,845 | \$15,000 | \$6,166 | \$15,000 | \$725 | \$10,000 |
| 11-00-5519-00 | ROAD SIGNS | \$1,185 | \$2,649 | \$2,500 | \$0 | \$2,500 | \$277 | \$750 |
| 11-00-5520-00 | CULVERT PIPE \& BRI | \$19,647 | \$92,435 | \$40,000 | \$18,466 | \$40,000 | \$33,092 | \$50,000 |
| 11-00-5523-00 | BRIDGE REPAIRS | \$60 | \$3,888 | \$25,000 | \$3,053 | \$25,000 | \$122 | \$10,000 |
| 11-00-5524-00 | BRIDGE CONSTRUCT | \$0 | \$0 | \$0 | \$1,350 | \$2,500 | \$0 | \$1,500 |
| 11-00-5545-00 | TRAINING EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 | \$500 |
| 11-00-5550-00 | MEDICAL COSTS--EM | \$165 | \$900 | \$2,000 | \$1,059 | \$2,000 | \$1,264 | \$2,000 |
| 11-00-5596-00 | ELECTION COSTS | \$0 | \$0 | \$0 | \$4,239 | \$4,500 | \$1,515 | \$1,000 |
| 11-00-5615-00 | EQUIPMENT PURCHA | \$440 | \$8,279 | \$200,000 | \$76,360 | \$200,000 | \$86,450 | \$200,000 |
| 11-00-5616-00 | LEASE GRADDERS | \$7,747 | \$524,835 | \$200,000 | \$24,821 | \$200,000 | \$30,818 | \$1,495,240 |
| 11-00-5618-00 | EQUIPMENT REPAIR | \$14,334 | \$29,180 | \$24,000 | \$38,458 | \$40,000 | \$42,926 | \$40,000 |
| 11-00-5619-00 | SERVICE CONTRACT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5620-00 | SHOP SUPPLIES | \$596 | \$1,093 | \$1,000 | \$701 | \$1,000 | \$574 | \$1,000 |
| 11-00-5621-00 | SMALL TOOLS | \$1,809 | \$2,195 | \$2,000 | \$1,698 | \$2,000 | \$67 | \$1,000 |
| 11-00-5633-00 | BUILDING MAINTENA | \$603 | \$615 | \$500 | \$789 | \$1,000 | \$1,734 | \$1,000 |

Report ID: BPLT03x
Operator: kbreshears

| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-00-5696-00 | TIRES \& TIRE REPAIR | \$17,395 | \$32,796 | \$25,000 | \$22,340 | \$35,000 | \$10,341 | \$40,000 |
| 11-00-5750-00 | INSURANCE | \$40,842 | \$82,662 | \$45,000 | \$81,160 | \$100,000 | \$102,568 | \$117,801 |
| 11-00-5801-00 | CDBG--IN KIND EXPE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5802-00 | CDBG--IN KIND PERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 11-00-5998-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$1,149,556 | \$1,992,487 | \$2,395,168 | \$1,410,359 | \$2,575,939 | \$1,459,345 | \$3,299,377 |


| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-98-5098-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 11 TOTAL EXPENSE : | \$1,149,556 | \$1,992,487 | \$2,395,168 | \$1,410,359 | \$2,575,939 | \$1,459,345 | \$3,299,377 |

## Fund: 12 CO EMPLOYEESS RETIREMENT

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12-00-5501-00 | COLLECTOR | \$80,895 | \$102,030 | \$111,000 | \$111,740 | \$111,000 | \$94,773 | \$110,000 |
| 12-00-5502-00 | MERCHANTS LICENS | \$4,440 | \$14,300 | \$12,000 | \$8,980 | \$10,800 | \$8,580 | \$10,000 |
| 12-00-5503-00 | PAYROLL DEDUCTIO | \$147,782 | \$148,057 | \$171,000 | \$171,775 | \$188,497 | \$188,498 | \$180,500 |
| 12-00-5504-00 | RECORDER | \$23,960 | \$29,537 | \$27,000 | \$27,113 | \$27,000 | \$19,294 | \$20,000 |
| 12-00-5505-00 | COUNTY INTEREST | \$161 | \$57 | \$100 | \$13 | \$50 | \$36 | \$50 |
| 12-00-5506-00 | ASSESSOR'S LATE F | \$86,014 | \$105,817 | \$95,566 | \$91,982 | \$113,242 | \$113,242 | \$100,000 |
| 12-00-5507-00 | DELINQUENT LAND LI | \$10,010 | \$9,230 | \$9,000 | \$8,240 | \$9,000 | \$10,121 | \$9,500 |
|  | Dept. 00 TOTAL EXPENSE : | \$353,262 | \$409,028 | \$425,666 | \$419,843 | \$459,589 | \$434,544 | \$430,050 |
|  | Fund 12 TOTAL EXPENSE : | \$353,262 | \$409,028 | \$425,666 | \$419,843 | \$459,589 | \$434,544 | \$430,050 |


| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |

Fund: 14 PAYROLL FUND

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-00-5350-00 | FIC A EMPLOYEE | \$153,154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5374-00 | GROSS CHECKS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5375-00 | NET CHECKS | \$1,801,522 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5376-00 | FEDERAL WITHHOLDI | \$199,881 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5378-00 | FICA EMPLOYER | \$159,944 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5379-00 | MO STATE WITHHOL | \$61,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5381-00 | MISCELLANEOUS | \$19,842 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5382-00 | MEDICARE | \$73,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5383-00 | RETIREMENT | \$128,451 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5384-00 | INSURANCE | \$303,991 | \$35,621 | \$20,251 | \$3,042 | \$20,323 | \$63 | \$18,994 |
| 14-00-5385-00 | PEBSCO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5386-00 | CERF 401(A) DEFINE | \$16,129 | \$1,488 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5387-00 | CERF 457 DEFERRED | \$52,799 | \$4,560 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5388-00 | CERF BUYBACK (PRE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5389-00 | CERF BUYBACK (TAX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5390-00 | ROAD \& BRIDGE UNIF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5391-00 | CREDIT UNION | \$16,499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 14-00-5395-00 | UNIFORMS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$2,986,687 | \$41,669 | \$20,251 | \$3,042 | \$20,323 | \$63 | \$18,994 |
|  | Fund 14 TOTAL EXPENSE : | \$2,986,687 | \$41,669 | \$20,251 | \$3,042 | \$20,323 | \$63 | \$18,994 |


|  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |

Fund: 15 SPECIAL ROAD DISTRICTS

| Department | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15-00-5002-00 | SLATER ROAD TAXES | \$224,146 | \$231,161 | \$233,000 | \$233,153 | \$254,024 | \$254,024 | \$250,000 |
| 15-00-5003-00 | SWT SPGS ROAD TA | \$145,093 | \$149,561 | \$225,000 | \$225,537 | \$225,000 | \$170,741 | \$175,000 |
| 15-00-5007-00 | MARSHALL ROAD TA | \$898,024 | \$839,457 | \$836,916 | \$837,122 | \$893,903 | \$893,904 | \$875,000 |
| 15-00-5009-00 | BLACKBURN ROAD T | \$116,726 | \$115,736 | \$118,000 | \$118,760 | \$127,489 | \$127,490 | \$120,000 |
| 15-00-5010-00 | GILLIAM ROAD TAXE | \$66,101 | \$64,371 | \$69,000 | \$69,660 | \$72,407 | \$72,408 | \$70,000 |
| 15-00-5011-00 | GRAND PASS ROAD | \$39,796 | \$39,432 | \$40,000 | \$39,493 | \$42,095 | \$42,096 | \$40,000 |
| 15-00-5012-00 | MALTA BEND ROAD T | \$120,493 | \$119,854 | \$123,000 | \$123,224 | \$132,288 | \$132,288 | \$128,000 |
| 15-00-5057-00 | FINANCIAL INST TAX I | \$4 | \$3 | \$2,300 | \$0 | \$2,300 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$1,610,383 | \$1,559,575 | \$1,647,216 | \$1,646,949 | \$1,749,506 | \$1,692,951 | \$1,658,000 |
|  | Fund 15 TOTAL EXPENSE : | \$1,610,383 | \$1,559,575 | \$1,647,216 | \$1,646,949 | \$1,749,506 | \$1,692,951 | \$1,658,000 |
| Fund: 16 | CHOOL DISTRICTS |  |  |  |  |  |  |  |

Fund: 16 SCHOOL DISTRICTS
Department: 00 NonDepartmental

| 16-00-5530-00 | SCHOOLS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-5801-14 | GILLIAM C-4 CURREN | \$149,979 | \$169,444 | \$140,000 | \$165,479 | \$176,507 | \$176,508 | \$170,000 |
| 16-00-5801-17 | MARSHALL CURRENT | \$5,586,155 | \$5,377,228 | \$5,701,000 | \$5,437,031 | \$6,103,790 | \$6,103,791 | \$5,575,000 |
| 16-00-5801-18 | SLATER CURRENT TA | \$980,426 | \$1,013,600 | \$995,000 | \$1,031,752 | \$1,072,402 | \$1,072,402 | \$1,000,000 |
| 16-00-5801-19 | SS R7 CURRENT TAX | \$982,744 | \$1,006,020 | \$950,000 | \$1,188,501 | \$1,228,267 | \$1,228,268 | \$1,100,000 |
| 16-00-5801-23 | MIAMI R1 CURRENT T | \$421,206 | \$432,348 | \$385,000 | \$497,415 | \$490,914 | \$490,914 | \$445,000 |
| 16-00-5801-48 | OREARVILLE R4 CUR | \$425,694 | \$382,274 | \$371,000 | \$391,646 | \$413,304 | \$413,304 | \$400,000 |
| 16-00-5801-55 | MALTA BEND R5 CUR | \$569,820 | \$573,346 | \$561,000 | \$615,638 | \$692,980 | \$692,981 | \$650,000 |
| 16-00-5801-58 | HARDEMAN R10 CUR | \$377,062 | \$341,912 | \$350,000 | \$403,356 | \$390,287 | \$390,288 | \$375,000 |
| 16-00-5801-59 | LSR10 CURRENT TAX | \$524,567 | \$482,840 | \$441,000 | \$546,584 | \$598,661 | \$598,662 | \$500,000 |
| Report ID: BP | Operator: kbreshears |  | 2/2/2024 11:16:19 AM |  |  |  |  | age 20 of 49 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-5801-60 | GLASGOW R-2 CURR | \$18,218 | \$10,841 | \$14,000 | \$14,305 | \$16,918 | \$16,918 | \$15,000 |
| 16-00-5801-71 | PETTIS R5 CURRENT | \$4,580 | \$4,111 | \$2,200 | \$5,344 | \$4,753 | \$4,754 | \$3,000 |
| 16-00-5801-72 | BLACKWATER R2 CU | \$77,420 | \$81,043 | \$65,000 | \$106,769 | \$112,003 | \$112,003 | \$100,000 |
| 16-00-5801-73 | JR COLLEGE CURRE | \$453 | \$400 | \$300 | \$511 | \$452 | \$452 | \$300 |
| 16-00-5802-14 | GILLIAM C-4 BACK TA | \$10,430 | \$8,677 | \$12,000 | \$8,713 | \$12,000 | \$10,656 | \$11,000 |
| 16-00-5802-17 | MARSHALL BACK TAX | \$423,128 | \$249,964 | \$302,000 | \$279,368 | \$316,371 | \$316,371 | \$310,000 |
| 16-00-5802-18 | SLATER BACK TAX | \$74,381 | \$56,350 | \$65,000 | \$76,728 | \$102,248 | \$102,249 | \$75,000 |
| 16-00-5802-19 | SS R7 BACK TAX | \$94,535 | \$60,229 | \$75,000 | \$524,735 | \$113,621 | \$113,622 | \$90,000 |
| 16-00-5802-23 | MIAMI R1 BACK TAX | \$27,092 | \$23,223 | \$26,000 | \$28,072 | \$26,000 | \$21,430 | \$20,000 |
| 16-00-5802-48 | OREARVILLE R4 BAC | \$20,888 | \$15,143 | \$20,000 | \$18,914 | \$20,000 | \$16,713 | \$16,000 |
| 16-00-5802-55 | MALTA BEND R5 BAC | \$27,786 | \$16,019 | \$44,000 | \$24,477 | \$35,000 | \$17,783 | \$20,000 |
| 16-00-5802-58 | HARDEMAN R10 BAC | \$22,609 | \$22,642 | \$25,000 | \$31,954 | \$30,000 | \$27,064 | \$25,000 |
| 16-00-5802-59 | LSR10 BACK TAX | \$22,113 | \$23,584 | \$30,000 | \$21,668 | \$30,000 | \$24,405 | \$25,000 |
| 16-00-5802-60 | GLASGOW R2 BACK | \$32 | \$0 | \$0 | \$0 | \$413 | \$413 | \$0 |
| 16-00-5802-71 | PETTIS R5 BACK TAX | \$490 | \$0 | \$200 | \$0 | \$623 | \$624 | \$200 |
| 16-00-5802-72 | BLACKWATER R2 BA | \$7,451 | \$3,929 | \$8,000 | \$6,697 | \$10,195 | \$10,195 | \$8,000 |
| 16-00-5802-73 | JR COLLEGE BACK T | \$49 | \$898 | \$50 | \$0 | \$50 | \$60 | \$50 |
| 16-00-5803-14 | GILLIAM C-4 SUR TAX | \$4,003 | \$1,576 | \$3,500 | \$1,920 | \$3,500 | \$1,722 | \$1,500 |
| 16-00-5803-17 | MARSHALL SUR TAX | \$248,865 | \$98,017 | \$150,000 | \$119,260 | \$150,000 | \$98,851 | \$100,000 |
| 16-00-5803-18 | SLATER SUR TAX | \$14,932 | \$5,875 | \$10,000 | \$7,158 | \$10,000 | \$7,247 | \$7,500 |
| 16-00-5803-19 | SS R7 SUR TAX | \$24,778 | \$9,752 | \$15,000 | \$11,874 | \$15,000 | \$11,701 | \$11,000 |
| 16-00-5803-23 | MIAMI R1 SUR TAX | \$1,948 | \$766 | \$1,500 | \$923 | \$1,500 | \$1,476 | \$1,400 |
| 16-00-5803-48 | OREARVILLE R4 SUR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5803-55 | MALTA BEND R5 SUR | \$3,354 | \$1,318 | \$2,500 | \$1,607 | \$2,500 | \$2,115 | \$2,000 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-5803-58 | HARDEMAN R10 SUR | \$541 | \$213 | \$500 | \$260 | \$846 | \$846 | \$500 |
| 16-00-5803-59 | LSR10 SUR TAX | \$6,871 | \$2,701 | \$3,000 | \$3,293 | \$3,331 | \$3,332 | \$3,000 |
| 16-00-5803-60 | GLASGOW R2 SUR T | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5803-71 | PETTIS R5 SUR TAX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5803-72 | BLACKWATER R2 SU | \$379 | \$149 | \$300 | \$192 | \$300 | \$334 | \$300 |
| 16-00-5803-73 | JR COLLEGE SUR TA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5804-14 | GILLIAM C4 RR \& UTI | \$51,457 | \$53,718 | \$53,000 | \$54,732 | \$53,000 | \$52,238 | \$53,000 |
| 16-00-5804-17 | MARSHALL RR \& UTIL | \$2,618,099 | \$2,902,998 | \$3,700,490 | \$2,780,849 | \$3,700,000 | \$2,874,154 | \$3,100,000 |
| 16-00-5804-18 | SLATER RR \& UTILITI | \$405,911 | \$438,272 | \$425,000 | \$414,477 | \$446,410 | \$446,410 | \$425,000 |
| 16-00-5804-19 | SS R7 RR \& UTILITIES | \$532,079 | \$564,319 | \$530,000 | \$575,787 | \$570,139 | \$570,139 | \$530,000 |
| 16-00-5804-23 | MIAMI R1 RR \& UTILIT | \$84,621 | \$85,684 | \$125,000 | \$78,032 | \$125,000 | \$95,842 | \$100,000 |
| 16-00-5804-48 | OREARVILLE R4 RR \& | \$72,864 | \$81,236 | \$58,900 | \$62,691 | \$87,908 | \$87,909 | \$75,000 |
| 16-00-5804-55 | MALTA BEND R5 RR \& | \$81,567 | \$71,071 | \$100,000 | \$74,581 | \$100,000 | \$72,575 | \$75,000 |
| 16-00-5804-58 | HARDEMAN R10 RR \& | \$82,529 | \$87,004 | \$80,000 | \$80,323 | \$89,241 | \$89,241 | \$85,000 |
| 16-00-5804-59 | LSR10 RR \& UTILITIE | \$124,782 | \$138,026 | \$200,000 | \$150,278 | \$200,000 | \$131,144 | \$150,000 |
| 16-00-5804-60 | GLASGOW R2 RR \& U | \$0 | \$0 | \$50 | \$0 | \$0 | \$194 | \$0 |
| 16-00-5804-71 | PETTIS R5 RR \& UTILI | \$2,383 | \$2,434 | \$4,800 | \$240 | \$2,000 | \$233 | \$250 |
| 16-00-5804-72 | BLACKWATER R2 RR | \$41,263 | \$39,124 | \$9,000 | \$38,996 | \$39,764 | \$39,764 | \$30,000 |
| 16-00-5804-73 | JR COLLEGE RR \& UT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-14 | GILLIAM C4 INTERES | \$0 | \$133 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-17 | MARSHALL INTEREST | \$0 | \$5,270 | \$0 | \$0 | \$0 | \$12 | \$0 |
| 16-00-5805-18 | SLATER INTEREST | \$0 | \$857 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-19 | SS R7 INTEREST | \$0 | \$1,003 | \$0 | \$0 | \$119 | \$119 | \$0 |
| 16-00-5805-23 | MIAMI R1 INTEREST | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-5805-48 | OREARVILLE R4 INTE | \$0 | \$301 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-55 | MALTA BEND R5 INTE | \$0 | \$413 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-58 | HARDEMAN R10 INTE | \$0 | \$296 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-59 | LSR10 INTEREST | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-60 | GLASGOW R2 INTER | \$0 | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-71 | PETTIS R5 INTEREST | \$0 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-72 | BLACKWATER R2 INT | \$0 | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5805-73 | JR COLLEGE INTERE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5806-14 | GILLIAM C4 FIN INST | \$6 | \$12 | \$0 | \$66 | \$97 | \$98 | \$0 |
| 16-00-5806-17 | MARSHALL FIN. INST. | \$387 | \$2,703 | \$600 | \$5,255 | \$5,969 | \$5,969 | \$5,000 |
| 16-00-5806-18 | SLATER FIN. INST. TA | \$44 | \$86 | \$100 | \$497 | \$1,031 | \$1,031 | \$500 |
| 16-00-5806-19 | SS R7 FIN INST TAX | \$62 | \$113 | \$1,200 | \$378 | \$1,200 | \$811 | \$1,000 |
| 16-00-5806-23 | MIAMI R1 FIN INST TA | \$10 | \$18 | \$0 | \$196 | \$195 | \$195 | \$150 |
| 16-00-5806-48 | OREARVILLE R4 FIN I | \$10 | \$15 | \$0 | \$3 | \$137 | \$138 | \$0 |
| 16-00-5806-55 | MALTA BEND R5 FIN I | \$9 | \$17 | \$500 | \$126 | \$500 | \$138 | \$150 |
| 16-00-5806-58 | HARDEMAN R10 FIN I | \$11 | \$19 | \$20 | \$38 | \$188 | \$189 | \$150 |
| 16-00-5806-59 | LSR10 FIN. INST. TAX | \$10 | \$22 | \$200 | \$205 | \$200 | \$194 | \$200 |
| 16-00-5806-60 | GLASGOW R2 FIN INS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5806-71 | PETTIS R5 FIN INST T | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5806-72 | BLACKWATER R2 FIN | \$5 | \$45 | \$0 | \$20 | \$78 | \$78 | \$0 |
| 16-00-5806-73 | JR COLLEGE FIN. INS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5807-14 | GILLIAM C4 FINES | \$2,225 | \$3,392 | \$4,800 | \$2,450 | \$4,800 | \$2,169 | \$2,100 |
| 16-00-5807-17 | MARSHALL FINES | \$119,345 | \$171,013 | \$300,000 | \$135,326 | \$299,927 | \$116,294 | \$120,000 |
| 16-00-5807-18 | SLATER FINES | \$15,420 | \$21,292 | \$40,000 | \$17,957 | \$40,000 | \$15,142 | \$15,000 |

Report ID: BPLT03x Operator: kbreshears

| Account \# | Description | 2020 <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-5807-19 | SS R7 FINES | \$18,720 | \$27,845 | \$35,000 | \$20,855 | \$35,000 | \$19,260 | \$20,000 |
| 16-00-5807-23 | MIAMI R1 FINES | \$3,665 | \$5,005 | \$6,000 | \$4,716 | \$6,000 | \$4,326 | \$4,000 |
| 16-00-5807-48 | OREARVILLE R4 FINE | \$3,426 | \$4,089 | \$5,500 | \$4,376 | \$5,500 | \$3,502 | \$3,000 |
| 16-00-5807-55 | MALTA BEND R5 FINE | \$2,991 | \$4,723 | \$6,000 | \$3,466 | \$6,000 | \$3,193 | \$3,000 |
| 16-00-5807-58 | HARDEMAN R10 FINE | \$3,763 | \$5,216 | \$7,000 | \$4,432 | \$7,000 | \$3,998 | \$3,500 |
| 16-00-5807-59 | LSR10 FINES | \$3,628 | \$5,921 | \$8,000 | \$4,387 | \$8,000 | \$4,017 | \$4,000 |
| 16-00-5807-60 | GLASGOW R2 FINES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5807-71 | PETTIS R5 FINES | \$97 | \$0 | \$200 | \$0 | \$200 | \$0 | \$0 |
| 16-00-5807-72 | BLACKWATER R2 FIN | \$1,689 | \$2,528 | \$2,000 | \$1,981 | \$2,000 | \$1,795 | \$0 |
| 16-00-5807-73 | JR COLLEGE FINES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-14 | GILLIAM ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-17 | MARSHALL ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-18 | SLATER ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-19 | S S R-7 ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-23 | MIAMI ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-48 | OREARVILLE ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-55 | MALTA BEND ESTRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-58 | HARDEMAN ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-59 | LSR10 ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | $\$ 0$ |
| 16-00-5808-60 | GLASGOW ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-71 | PETTIS-SAL ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-72 | BLACKWATER ESTRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-73 | JR COLLEGE ESTRAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 16-00-5808-74 | MARSHALL-OVERPAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-00-5808-75 | SS R7-OVERPAYMEN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$15,428,057 | \$15,203,504 | \$16,472,410 | \$16,089,860 | \$18,022,339 | \$16,732,965 | \$15,865,750 |
|  | Fund 16 TOTAL EXPENSE : | \$15,428,057 | \$15,203,504 | \$16,472,410 | \$16,089,860 | \$18,022,339 | \$16,732,965 | \$15,865,750 |

Fund: 17 CO PUBLIC PRINCIPLE


| Account \# Description | 2020 <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | 2022 <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 19 CHILD/VICTIM TRUST FUND |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 19-00-5046-00 MISCELLANEOUS EX | \$3,619 | \$4,107 | \$8,134 | \$8,134 | \$4,450 | \$0 | \$8,349 |
| Dept. 00 TOTAL EXPENSE : | \$3,619 | \$4,107 | \$8,134 | \$8,134 | \$4,450 | \$0 | \$8,349 |
| Fund 19 TOTAL EXPENSE : | \$3,619 | \$4,107 | \$8,134 | \$8,134 | \$4,450 | \$0 | \$8,349 |
| Fund: 20 CRIMINAL COST STATE |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 20-00-5046-00 MISCELLANEOUS EX | \$0 | \$0 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Dept. 00 TOTAL EXPENSE : | \$0 | \$0 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 20-98-5097-00 INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund 20 TOTAL EXPENSE : | \$0 | \$0 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Fund: 21 CITY TAX |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 21-00-5057-00 $\begin{array}{rr}\text { FINANCIAL INST TAX I } \\ & \text { Dept. } 00 \text { TOTAL EXPENSE } \\ & \text { Fund } 21 \text { TOTAL EXPENSE : }\end{array}$ | \$21 | \$766 | \$3,100 | \$0 | \$3,715 | \$0 | \$3,714 |
|  | \$21 | \$766 | \$3,100 | \$0 | \$3,715 | \$0 | \$3,714 |
|  | \$21 | \$766 | \$3,100 | \$0 | \$3,715 | \$0 | \$3,714 |
| Fund: 22 C A R T |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 22-00-5002-00 SLATER ROAD TAXES | \$73,356 | \$72,978 | \$92,000 | \$92,627 | \$106,097 | \$106,097 | \$110,000 |
| Report ID: BPLT03x Operator: kbres | ars | /2024 11: | AM |  |  |  | age 26 of 49 |



| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00-5046-00 | MISCELLANEOUS EX | \$0 | \$0 | \$11,033 | \$0 | \$11,370 | \$0 | \$12,328 |
| 23-00-5336-00 | PART-TIME CLERICAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23-00-5350-00 | FICA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 23-00-5620-00 | EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$0 | \$0 | \$11,033 | \$0 | \$11,370 | \$0 | \$12,328 |

Department: 98 TRANSFER

| 23-98-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 23 TOTAL EXPENSE : | \$0 | \$0 | \$11,033 | \$0 | \$11,370 | \$0 | \$12,328 |


|  |  | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Description | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |

Fund: 25 FIRE DISTRICTS


| Department: | 00 | NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26-00-5046-00 |  | MISCELLANEOUS EX | \$882 | \$0 | \$797 | \$297 | \$500 | \$0 | \$100 |
|  | Dept | . 00 TOTAL EXPENSE : | \$882 | \$0 | \$797 | \$297 | \$500 | \$0 | \$100 |
| Department: | 98 | TRANSFER |  |  |  |  |  |  |  |
| 26-98-5998-00 |  | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept | 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund | 26 TOTAL EXPENSE : | \$882 | \$0 | \$797 | \$297 | \$500 | \$0 | \$100 |
| Report ID: BPLT03x |  | $x$ Operator: kb | 2/2/2024 11:16:20 AM |  |  | Page 28 of 49 |  |  |  |


| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |

Fund: 27 LOCAL EMERGENCY PLANNING COMM

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27-00-5046-00 | MISCELLANEOUS EX | \$3,500 | \$8,535 | \$19,754 | \$4,361 | \$15,981 | \$9,469 | \$6,563 |
| 27-00-5111-00 | PRINTING \& POSTAG | \$0 | \$0 | \$50 | \$0 | \$50 | \$0 | \$0 |
| 27-00-5421-00 | MILEAGE/TRAVEL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27-00-5518-00 | CONTRACT SERVICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27-00-5536-00 | LEOP HAZARD PLAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27-00-5546-00 | TRAINING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27-00-5620-00 | EQUIPMENT/SUPPLIE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 27-00-5705-00 | COMPUTER EQUIP/S | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$3,500 | \$8,535 | \$19,804 | \$4,361 | \$16,031 | \$9,469 | \$6,563 |
|  | Fund 27 TOTAL EXPENSE : | \$3,500 | \$8,535 | \$19,804 | \$4,361 | \$16,031 | \$9,469 | \$6,563 |

Fund: 28 AMBULANCE DISTRICTS

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28-00-5050-00 | TAXES DISB TO AMB | \$302,416 | \$300,719 | \$308,463 | \$308,464 | \$312,742 | \$312,743 | \$310,000 |
| 28-00-5051-00 | TAXES DISB TO AMB | \$169,751 | \$226,943 | \$417,553 | \$417,553 | \$471,030 | \$471,031 | \$450,000 |
| 28-00-5052-00 | TAXES DISB TO AMB | \$546,651 | \$525,352 | \$534,105 | \$534,105 | \$671,129 | \$671,129 | \$575,000 |
| 28-00-5057-00 | FINANCIAL INST TAX I | \$4 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$164 |
|  | Dept. 00 TOTAL EXPENSE : | \$1,018,822 | \$1,053,014 | \$1,261,121 | \$1,260,122 | \$1,455,901 | \$1,454,903 | \$1,335,164 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 28-98-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BPLT03x |  | ears | 2/2/2024 11:16:20 AM |  | Page 29 of 49 |  |  |  |


| Account \# | Description | 2020 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | YTD | Final | YTD | Current | Current | Step |
|  |  | Actual | Actual | Budget | Actual | Budget | Actual | Adopted |
| Fund 28 TOTAL EXPENSE: |  | \$1,018,822 | \$1,053,014 | \$1,261,121 | \$1,260,122 | \$1,455,901 | \$1,454,903 | \$1,335,164 |

## Fund: 29 PEACE OFFICER TRAINING

| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29-00-5069-00 | DISBURSED FOR SHE | \$2,254 | \$5,202 | \$5,000 | \$4,301 | \$4,971 | \$4,069 | \$3,463 |
| 29-00-5070-00 | POST COMMISSION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 29-00-5518-00 | CONTRACTED SERVI | \$0 | \$0 | \$3,344 | \$0 | \$1,500 | \$0 | \$1,500 |
|  | Dept. 00 TOTAL EXPENSE : | \$2,254 | \$5,202 | \$8,344 | \$4,301 | \$6,471 | \$4,069 | \$4,963 |
|  | Fund 29 TOTAL EXPENSE : | \$2,254 | \$5,202 | \$8,344 | \$4,301 | \$6,471 | \$4,069 | \$4,963 |

Fund: 30 SHERIFF CIVIL FEE FUND



| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | $2022$ <br> YTD <br> Actual | $2023$ <br> Current Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32-15-5309-00 | PP CLERK | \$0 | \$28,439 | \$29,374 | \$29,243 | \$35,736 | \$35,094 | \$37,815 |
| 32-15-5310-00 | RE CLERK | \$0 | \$28,041 | \$28,854 | \$21,548 | \$35,736 | \$35,573 | \$35,360 |
| 32-15-5315-00 | RE CLERK | \$0 | \$16,951 | \$14,783 | \$15,423 | \$15,800 | \$16,520 | \$14,560 |
| 32-15-5316-00 | RE CLERK | \$0 | \$24,333 | \$29,120 | \$24,914 | \$35,736 | \$35,171 | \$37,815 |
| 32-15-5317-00 | PP CLERK | \$0 | \$27,034 | \$29,894 | \$29,994 | \$35,736 | \$35,161 | \$37,815 |
| 32-15-5318-00 | RE CLERK | \$0 | \$24,401 | \$28,028 | \$26,910 | \$35,736 | \$33,604 | \$37,815 |
| 32-15-5321-00 | RE FIELD CLERK | \$0 | \$0 | \$0 | \$0 | \$10,800 | \$480 | \$6,052 |
| 32-15-5331-00 | RE FIELD CLERK | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5338-00 | FLD PERSNL WAGES | \$141,730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5348-00 | TEMP ACCT IN P/R U | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5350-00 | FICA | \$13,872 | \$14,343 | \$22,000 | \$17,713 | \$21,193 | \$19,114 | \$24,572 |
| 32-15-5351-00 | UNEMPLOYMENT CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5355-00 | INSURANCE-BENEFIT | \$27,743 | \$28,418 | \$37,800 | \$32,625 | \$36,000 | \$35,100 | \$42,840 |
| 32-15-5360-00 | WORKMEN'S COMPE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5421-00 | MILEAGE REIMBURS | \$83 | \$0 | \$100 | \$243 | \$500 | \$481 | \$0 |
| 32-15-5501-00 | TRAINING/EDUCATIO | \$5,101 | \$9,184 | \$8,000 | \$10,357 | \$5,000 | \$4,271 | \$1,500 |
| 32-15-5518-00 | 911 CONTRACT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5519-00 | ATTY FEES | \$0 | \$0 | \$9,578 | \$6,711 | \$11,329 | \$11,329 | \$10,000 |
| 32-15-5542-00 | INTERNET ACCESS F | \$27 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5601-00 | IT SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5619-00 | DEVNET | \$0 | \$25,208 | \$25,300 | \$26,516 | \$27,000 | \$26,866 | \$26,875 |
| 32-15-5620-00 | N/R ASSESSMENT VE | \$0 | \$27,098 | \$1,000 | \$466 | \$800 | \$199 | \$500 |
| 32-15-5621-00 | MISCELLANOUS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 32-15-5674-00 | COLOR COPIER | \$2,359 | \$2,125 | \$2,200 | \$2,245 | \$2,970 | \$2,971 | \$2,500 |

Report ID: BPLT03x
Operator: kbreshears


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34-01-5104-24 | EMG MILEAGE FY 24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
|  | t. 01 TOTAL EXPENSE : | \$1,187 | \$6,095 | \$5,000 | \$3,188 | \$7,528 | \$4,780 | \$6,109 |


| Department: 02 ELECTRONIC MONITORING GRANT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34-02-5101-20 | EMG MILEAGE (FY20) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5101-21 | EMG TRACKERS(21) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5101-22 | EMG TRACKERS (FY | \$0 | \$0 | \$0 | \$0 | \$0 | \$696 | \$0 |
| 34-02-5101-23 | EMG TRACKERS | \$0 | \$0 | \$1,200 | \$0 | \$1,250 | \$771 | \$0 |
| 34-02-5101-24 | EMG TRACKERS FY 2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| 34-02-5104-21 | EMG MILEAGE (FY21) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5104-22 | EMG MILEAGE (FY 22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5104-23 | EMG MILEAGE | \$0 | \$0 | \$283 | \$0 | \$200 | \$0 | \$0 |
| 34-02-5104-24 | EMG MILEAGE FY 24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5105-15 | EMG TELEPHONE (FY | \$211 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5105-21 | EMG TELEPHONE (FY | \$0 | \$705 | \$0 | \$536 | \$0 | \$172 | \$0 |
| 34-02-5105-22 | EMG TELEPHONE (FY | \$0 | \$0 | \$0 | \$298 | \$0 | \$0 | \$0 |
| 34-02-5105-23 | EMG TELEPHONE | \$0 | \$0 | \$700 | \$0 | \$700 | \$865 | \$0 |
| 34-02-5105-24 | EMG TELEPHONE FY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| 34-02-5106-20 | EMG EQUIPMENT (FY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5106-21 | EMG EQUIPMENT (FY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5106-22 | EMG EQUIPMENT (FY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 34-02-5106-23 | EMG EQUIPMENT | \$0 | \$0 | \$300 | \$0 | \$100 | \$0 | \$0 |
| 34-02-5106-24 | EMG EQUIPMENT FY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 02 TOTAL EXPENSE : | \$211 | \$705 | \$2,483 | \$834 | \$2,250 | \$2,504 | \$1,800 |


| Account \# | Description | 2020 <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final <br> Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 04 | PUBLIC SAFETY | NT |  |  |  |  |  |  |
| 34-04-5046-00 | MISCELLANEOUS EX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | . 04 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Department: 98 | TRANSFER |  |  |  |  |  |  |  |
| 34-98-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 34 TOTAL EXPENSE : | \$1,398 | \$6,800 | \$7,483 | \$4,022 | \$9,778 | \$7,284 | \$7,909 |
| Fund: 35 JAIL-JUSTICE CENTER |  |  |  |  |  |  |  |  |
| Department: 00 | NonDepartmental |  |  |  |  |  |  |  |
| 35-00-5013-00 | UNIFORM ALLOWANC | \$21,749 | \$14,272 | \$52,100 | \$25,291 | \$32,000 | \$22,926 | \$32,000 |
| 35-00-5037-00 | SUPPLIES OTHER TH | \$2,226 | \$558 | \$2,000 | \$1,469 | \$2,000 | \$653 | \$2,000 |
| 35-00-5046-00 | MISCELLANEOUS EX | \$777 | \$15,110 | \$2,500 | \$4,964 | \$2,500 | \$13,351 | \$2,500 |
| 35-00-5075-00 | MUG-SHOT \& INVESTI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5085-00 | PRISONER BOARD | \$3,863 | \$16,932 | \$15,000 | \$26,594 | \$25,000 | \$5,588 | \$25,000 |
| 35-00-5086-00 | INMATE CLOTHING | \$7,188 | \$11,868 | \$7,500 | \$12,219 | \$10,000 | \$13,598 | \$12,500 |
| 35-00-5111-00 | POSTAGE \& BOX REN | \$76 | \$76 | \$100 | \$90 | \$100 | \$98 | \$100 |
| 35-00-5113-00 | INSURANCE PAYMEN | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,845 | \$0 |
| 35-00-5115-00 | TELEPHONE | \$14,203 | \$16,272 | \$13,000 | \$15,292 | \$14,000 | \$12,664 | \$14,000 |
| 35-00-5132-00 | FUEL \& UTILITIES | \$98,959 | \$87,408 | \$100,000 | \$82,870 | \$100,000 | \$88,470 | \$100,000 |
| 35-00-5214-00 | OFFICE SUPPLIES | \$5,018 | \$6,012 | \$5,000 | \$5,075 | \$5,000 | \$6,147 | \$5,000 |
| 35-00-5301-00 | ELECTED OFFICIAL S | \$56,318 | \$62,306 | \$77,866 | \$77,866 | \$82,520 | \$84,088 | \$85,918 |
| 35-00-5301-01 | TEMP ACCT IN P/R U | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5302-00 | PA SPECIAL INVESTI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Report ID: BPLT03x Operator: kbreshears |  |  | 2/2/2024 11:16:20 AM |  |  |  |  | age 35 of 49 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current Budget | $2023$ <br> Current Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35-00-5303-00 | DEPUTY SHERIFF SA | \$580,735 | \$653,174 | \$808,600 | \$666,508 | \$852,176 | \$587,496 | \$886,288 |
| 35-00-5310-00 | INVALID ACCT IN P/R | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5314-00 | COOK'S WAGES | \$49,125 | \$60,373 | \$90,480 | \$64,268 | \$63,440 | \$65,732 | \$73,840 |
| 35-00-5315-00 | CARPENTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5322-00 | CUSTODIAN | \$66,740 | \$67,759 | \$18,096 | \$28,033 | \$24,960 | \$13,605 | \$28,288 |
| 35-00-5323-00 | SECRETARIAL WAGE | \$29,650 | \$53,731 | \$97,760 | \$97,760 | \$104,000 | \$103,760 | \$134,160 |
| 35-00-5327-00 | EXTRA GUARD WAGE | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$3,000 |
| 35-00-5346-00 | COMMUNICATION OF | \$199,156 | \$212,290 | \$148,720 | \$160,101 | \$153,920 | \$146,433 | \$219,440 |
| 35-00-5347-00 | PART-TIME COMM OF | \$10,007 | \$15,622 | \$70,512 | \$36,831 | \$74,256 | \$62,252 | \$64,896 |
| 35-00-5348-00 | JAILER/DEPUTY | \$170,293 | \$71,365 | \$332,592 | \$253,905 | \$376,488 | \$294,591 | \$352,352 |
| 35-00-5350-00 | FICA | \$77,132 | \$88,460 | \$119,093 | \$103,415 | \$132,362 | \$101,951 | \$150,000 |
| 35-00-5351-00 | UNEMPLOYMENT CO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5355-00 | INSURANCE BENEFIT | \$91,125 | \$97,673 | \$91,125 | \$110,475 | \$120,000 | \$99,045 | \$141,156 |
| 35-00-5421-00 | MILEAGE | \$83,652 | \$70,231 | \$65,000 | \$84,079 | \$85,000 | \$73,887 | \$85,000 |
| 35-00-5422-00 | EXTRADITION CONTR | \$0 | \$0 | \$12,000 | \$4,562 | \$12,000 | \$0 | \$12,000 |
| 35-00-5510-00 | MO SHERRIFS TECH | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5518-00 | TRANSLATORS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5545-00 | TRAINING | \$2,329 | \$2,150 | \$3,000 | \$1,811 | \$3,000 | \$1,337 | \$3,000 |
| 35-00-5550-00 | PRISONER MEDICAL | \$72,967 | \$72,477 | \$70,000 | \$89,622 | \$100,000 | \$73,852 | \$75,000 |
| 35-00-5611-00 | MULES SYSTEM | \$3,019 | \$960 | \$1,200 | \$930 | \$1,200 | \$840 | \$1,200 |
| 35-00-5612-00 | RADIO EQUIPMENT/R | \$329 | \$2,104 | \$2,000 | \$2,628 | \$2,500 | \$45,041 | \$40,000 |
| 35-00-5613-00 | AUTOS - SHERIFF | \$9,918 | \$101,968 | \$60,000 | \$80,996 | \$70,000 | \$167,392 | \$40,093 |
| 35-00-5614-00 | AUTO REPAIR | \$0 | \$27,360 | \$25,000 | \$29,647 | \$25,000 | \$12,767 | \$25,000 |
| 35-00-5616-00 | EQUIPTMENT MAINTE | \$54,855 | \$58,157 | \$40,000 | \$67,121 | \$60,000 | \$95,806 | \$50,000 |


| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | 2022 <br> YTD <br> Actual | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35-00-5618-00 | FOOD/FOOD CONTRA | \$193,286 | \$228,701 | \$209,000 | \$282,810 | \$324,000 | \$254,038 | \$324,000 |
| 35-00-5619-00 | SERVICE CONTRACT | \$4,535 | \$4,240 | \$6,000 | \$4,169 | \$6,000 | \$5,226 | \$6,000 |
| 35-00-5632-00 | ADVERTISING EXPEN | \$671 | \$1,184 | \$1,200 | \$479 | \$1,200 | \$241 | \$600 |
| 35-00-5649-00 | CAPITAL IMPROVEME | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5671-00 | KITCHEN EQUIPMENT | \$433 | \$0 | \$2,000 | \$814 | \$2,000 | \$187 | \$20,000 |
| 35-00-5672-00 | JAIL REPAIRS | \$43,367 | \$166,496 | \$40,000 | \$29,246 | \$40,000 | \$40,234 | \$12,000 |
| 35-00-5673-00 | LAW ENFORCEMENT | \$7,387 | \$12,144 | \$5,000 | \$6,959 | \$6,000 | \$8,301 | \$6,000 |
| 35-00-5674-00 | EQUIPMENT NEW JAI | \$1,751 | \$2,242 | \$2,000 | \$4,757 | \$5,000 | \$5,601 | \$5,000 |
| 35-00-5675-00 | VESTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 |
| 35-00-5678-00 | OFFICE EQUIPMENT | \$1,258 | \$1,971 | \$1,000 | \$1,106 | \$1,200 | \$1,139 | \$1,200 |
| 35-00-5679-00 | OFFICE FURNITURE | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$1,200 |
| 35-00-5690-00 | VIDEO ARRAIGNMEN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5748-00 | TRUSTEE EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5751-00 | FALSE ARREST INSU | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5752-00 | PROPERTY INSURAN | \$53,014 | \$76,280 | \$60,000 | \$70,954 | \$72,000 | \$89,114 | \$85,000 |
| 35-00-5753-00 | WORKMENS' COMP I | \$36,859 | \$61,534 | \$45,000 | \$55,307 | \$65,000 | \$30,913 | \$65,000 |
| 35-00-5780-00 | LPN SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,800 |
| 35-00-5792-00 | MISCELLANEOUS GR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 35-00-5795-00 | ACADEMY TRAINING | \$0 | \$6,210 | \$20,000 | \$6,635 | \$14,000 | \$4,355 | \$7,500 |
| 35-00-5994-00 | MPD SLATER SUPPLI | \$0 | \$0 | \$169 | \$0 | \$200 | \$0 | \$200 |
| 35-00-5995-00 | LEASE/PAYMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42,360 |
| 35-00-5997-00 | MPD SLATER EQUIPT | \$0 | \$4,768 | \$5,000 | \$0 | \$2,500 | \$3,015 | \$3,500 |
| 35-00-5999-00 | MPD SLATER AUTO | \$0 | \$389 | \$1,000 | \$474 | \$1,000 | \$0 | \$0 |
|  | t. 00 TOTAL EXPENSE : | \$2,053,970 | \$2,452,827 | \$2,730,113 | \$2,598,132 | \$3,091,022 | \$2,642,579 | \$3,267,591 |

Report ID: BPLT03x Operator: kbreshears



| Account \# | Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | 2022 <br> Final Budget | 2022 <br> YTD <br> Actual | 2023 <br> Current Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41-00-5545-00 | GRAND PASS SPECIA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-5546-00 | MARSHALL SPECIAL ( | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-5547-00 | SWEET SPRINGS SP | \$38,936 | \$650,967 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-5548-00 | PAW PAW TRAIL BRI | \$0 | \$0 | \$300 | \$300 | \$700,000 | \$45,091 | \$700,000 |
| 41-00-5751-00 | QUINCE AVE BRIDGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,679 | \$0 |
| 41-00-5752-00 | MT OLIVE BRIDGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,099 | \$0 |
| 41-00-5754-00 | 245TH RD BRIDGE \#5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41-00-5756-00 | HORIZON BRIDGE (\#5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | . 00 TOTAL EXPENSE : | \$38,936 | \$650,967 | \$300 | \$300 | \$700,000 | \$71,869 | \$700,000 |


| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41-98-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 41 TOTAL EXPENSE : | \$38,936 | \$650,967 | \$300 | \$300 | \$700,000 | \$71,869 | \$700,000 |

Fund: 42 ELECTION SERVICE

| Department: 00 | NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42-00-5115-00 | INTERNET/PHONE MA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5214-00 | OFFICE SUPPLIES | \$1,376 | \$0 | \$19,115 | \$935 | \$21,000 | \$371 | \$24,901 |
| 42-00-5242-00 | PRINTING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5282-00 | ELECTION SUPPLIES | \$232 | \$0 | \$19,956 | \$7,341 | \$21,000 | \$923 | \$23,900 |
| 42-00-5283-00 | EQUIPMENT REPLAC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5600-00 | FED VOTING EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5601-00 | VOTER LIST MANAGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5602-00 | ELECTIONS ADM EFF | \$5,480 | \$4,012 | \$3,941 | \$3,941 | \$0 | \$0 | \$0 |
| Report ID: BPLT03x | ( Operator: kb |  | 2/2/2024 11:16:21 AM |  |  |  | Page 40 of 49 |  |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2021$ <br> YTD <br> Actual | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42-00-5603-00 | SAMPLE BALLOT GR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5604-00 | POLL WORKER TRAI | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$3,569 |
| 42-00-5605-00 | TRAVEL \& TRAINING | \$1,285 | \$869 | \$2,000 | \$2,649 | \$4,000 | \$1,554 | \$5,000 |
| 42-00-5606-00 | CARES ACT GRANT E | \$31,717 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5620-00 | EQUIPMENT | \$0 | \$80 | \$10,000 | \$0 | \$13,745 | \$23 | \$13,627 |
| 42-00-5653-00 | HAVA OPERATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 42-00-5653-01 | HAVA ELEC SEC GRA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | . 00 TOTAL EXPENSE : | \$40,090 | \$4,961 | \$57,012 | \$14,866 | \$61,745 | \$2,871 | \$70,997 |
|  | d 42 TOTAL EXPENSE : | \$40,090 | \$4,961 | \$57,012 | \$14,866 | \$61,745 | \$2,871 | \$70,997 |




| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2022 <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46-98-5097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 46-98-5098-00 | TRANSFER TO GENE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 46 TOTAL EXPENSE : | \$42,496 | \$21,784 | \$40,306 | \$0 | \$53,682 | \$14,249 | \$61,710 |
| Fund: 47 | OLLECTOR TAX MAINTE |  |  |  |  |  |  |  |

## Fund: 47 COLLECTOR TAX MAINTENANCE



Department: 98 TRANSFER

| 47-98-5097-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47-98-5098-00 | TRANSFER TO GENE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 47 TOTAL EXPENSE : | \$22,019 | \$38,645 | \$85,000 | \$30,860 | \$108,285 | \$36,950 | \$118,065 |



| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2023$ <br> Current Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 00 TOTAL EXPENSE : | \$126,024 | \$0 | \$0 | \$0 | \$15,600 | \$15,600 | \$0 |
|  | Fund 51 TOTAL EXPENSE: | \$126,024 | \$0 | \$0 | \$0 | \$15,600 | \$15,600 | \$0 |
| Fund: 52 ELECTRONIC FLAG FUND |  |  |  |  |  |  |  |  |
| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |  |
| 52-00-5046-00 | MISCELLANEOUS EX | \$0 | \$0 | \$2,075 | \$0 | \$2,143 | \$0 | \$2,339 |
|  | Dept. 00 TOTAL EXPENSE : | \$0 | \$0 | \$2,075 | \$0 | \$2,143 | \$0 | \$2,339 |
|  | Fund 52 TOTAL EXPENSE : | \$0 | \$0 | \$2,075 | \$0 | \$2,143 | \$0 | \$2,339 |
| Fund: 53 DEPUTY SERIFF SALARY |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 53-00-5046-00 | MISCELLANEOUS EX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53-00-5083-00 | REMITTANCE TO STA | \$10,410 | \$8,140 | \$12,880 | \$10,590 | \$12,310 | \$11,090 | \$12,230 |
|  | Dept. 00 TOTAL EXPENSE : | \$10,410 | \$8,140 | \$12,880 | \$10,590 | \$12,310 | \$11,090 | \$12,230 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 53-98-5998-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 53 TOTAL EXPENSE : | \$10,410 | \$8,140 | \$12,880 | \$10,590 | \$12,310 | \$11,090 | \$12,230 |
| Fund: 54 COURTHOUSE TAX |  |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |  |
| 54-00-5046-00 | MISCELLANEOUS EX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-5046-01 | CARES ACT COUNTY | \$0 | \$208,247 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-5047-01 | CARES ACT DISTRIB | \$2,477,742 | \$33,106 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 54-00-5055-00 | ARPA COUNTY EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,226,730 | \$0 |
| Report ID: BPL | LT03x Operator: kbr | hears | /2024 11: | AM |  |  |  | age 45 of 49 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54-00-5056-00 | ARPA DISTRIBUTION | \$0 | \$920,000 | \$3,501,057 | \$1,294,266 | \$2,206,791 | \$28,928 | \$1,133 |
| 54-00-5513-00 | LATCF FUNDS | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 |
| 54-00-5620-00 | EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$2,477,742 | \$1,161,353 | \$3,501,057 | \$1,294,266 | \$2,256,791 | \$2,255,658 | \$51,133 |
| Department: | : 98 TRANSFER |  |  |  |  |  |  |  |
| 54-98-5998-00 | INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 54 TOTAL EXPENSE : | \$2,477,742 | \$1,161,353 | \$3,501,057 | \$1,294,266 | \$2,256,791 | \$2,255,658 | \$51,133 |
| Fund: $55 \quad$ G | GRANT PASS THRU |  |  |  |  |  |  |  |


| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55-00-5583-00 MISC GRANT | \$50,713 | \$37,725 | \$40,951 | \$40,951 | \$53,704 | \$43,125 | \$85,810 |
| Dept. 00 TOTAL EXPENSE : | \$50,713 | \$37,725 | \$40,951 | \$40,951 | \$53,704 | \$43,125 | \$85,810 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 55-98-5097-00 INTERFUND TRANSF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund 55 TOTAL EXPENSE : | \$50,713 | \$37,725 | \$40,951 | \$40,951 | \$53,704 | \$43,125 | \$85,810 |
| Fund: 56 EMPG |  |  |  |  |  |  |  |
| Department: $00 \quad$ NonDepartmental |  |  |  |  |  |  |  |
| 56-00-5046-00 MISCELLANEOUS EX | \$7,200 | \$1,332 | \$2,000 | \$720 | \$3,145 | \$1,052 | \$2,000 |
| 56-00-5114-00 COPIER/MONTHLY LE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 56-00-5115-00 TELEPHONE/INTERN | \$1,797 | \$2,301 | \$2,400 | \$2,942 | \$4,800 | \$3,402 | \$4,800 |



| Account \# Description | $2020$ <br> YTD <br> Actual | $2021$ <br> YTD <br> Actual | $2022$ <br> Final Budget | $2022$ <br> YTD <br> Actual | 2023 <br> Current <br> Budget | 2023 <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept. 98 TOTAL EXPENSE : | \$768,671 | \$1,165,949 | \$750,000 | \$521,460 | \$700,000 | \$792,771 | \$700,000 |
| Fund 57 TOTAL EXPENSE : | \$1,125,513 | \$1,617,500 | \$1,681,032 | \$1,403,354 | \$1,638,978 | \$1,303,958 | \$1,719,793 |
| Fund: 58 D.S.C. Fund |  |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 58-00-5046-00 MISCELLANEOUS EX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 58-00-5471-00 Arrow Rock 20\% | \$153,734 | \$233,190 | \$100,000 | \$104,292 | \$158,554 | \$158,554 | \$100,000 |
| 58-00-5472-00 Marshall 20\% | \$153,734 | \$233,190 | \$100,000 | \$104,292 | \$158,554 | \$158,554 | \$100,000 |
| 58-00-5473-00 Slater 20\% | \$153,734 | \$233,190 | \$100,000 | \$104,292 | \$158,554 | \$158,554 | \$100,000 |
| 58-00-5474-00 Sweet Springs 20\% | \$153,734 | \$233,190 | \$100,000 | \$104,292 | \$158,554 | \$158,554 | \$100,000 |
| 58-00-5475-00 Saline Co Communities | \$183,000 | \$247,472 | \$109,964 | \$66,142 | \$148,829 | \$118,958 | \$193,795 |
| Dept. 00 TOTAL EXPENSE : | \$797,936 | \$1,180,232 | \$509,964 | \$483,310 | \$783,045 | \$753,174 | \$593,795 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 58-98-5998-00 Interfund Transfers | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund 58 TOTAL EXPENSE : | \$797,936 | \$1,180,232 | \$509,964 | \$483,310 | \$783,045 | \$753,174 | \$593,795 |
| Fund: 59 LAW ENFORCEMENT REST | UTION |  |  |  |  |  |  |
| Department: 00 NonDepartmental |  |  |  |  |  |  |  |
| 59-00-5046-00 MISCELLANEOUS EX | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,050 |
| Dept. 00 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,050 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |
| 59-98-5998-00 TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Account \# | Description | $\begin{gathered} 2020 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2022$ <br> Final <br> Budget | $\begin{gathered} 2022 \\ \text { YTD } \\ \text { Actual } \end{gathered}$ | $2023$ <br> Current <br> Budget | $2023$ <br> Current <br> Actual | 2024 <br> Step <br> Adopted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 59 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,050 |
| Fund: 60 JAIL JUSTICE RENO GRANT |  |  |  |  |  |  |  |  |
| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| 60-00-5046-00 | JAIL RENO GRANT EX | \$0 | \$0 | \$0 | \$0 | \$2,101,103 | \$2,101,103 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$2,101,103 | \$2,101,103 | \$0 |
| Department: 98 TRANSFER |  |  |  |  |  |  |  |  |
| 60-98-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 60 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$2,101,103 | \$2,101,103 | \$0 |
| Fund: 61 SEWER LAGOON GRANT |  |  |  |  |  |  |  |  |
| Department: | 00 NonDepartmental |  |  |  |  |  |  |  |
| 61-00-5046-00 | SEWER LAGOON GR | \$0 | \$0 | \$0 | \$0 | \$110,027 | \$110,027 | \$0 |
|  | Dept. 00 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$110,027 | \$110,027 | \$0 |
| Department: | 98 TRANSFER |  |  |  |  |  |  |  |
| 61-98-5998-00 | TRANSFER OUT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Dept. 98 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Fund 61 TOTAL EXPENSE : | \$0 | \$0 | \$0 | \$0 | \$110,027 | \$110,027 | \$0 |
|  | TOTAL EXPENSE: | \$35,189,591 | \$33,817,408 | \$39,605,479 | \$33,733,426 | \$44,562,717 | \$38,440,665 | \$39,553,999 |

